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# STEPHENS COUNTY FREE FAIR

**AUGUST 17-20 2022**

**115TH ANNUAL CELEBRATION**



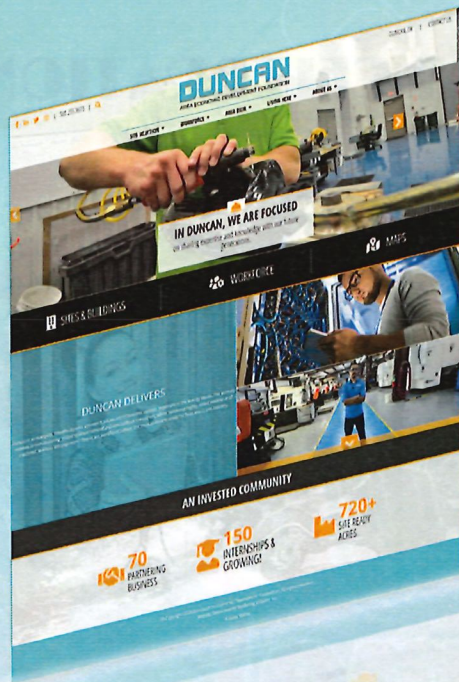
**OPEN CLASS**

**HORTICULTURE**

**&**

**CROP EXHIBITS**

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**Please support  
our Sponsors!!**

**2022 FAIRS**

**STEPHENS COUNTY FAIR**  
AUGUST 17- 20, 2022

**OKLAHOMA STATE FAIR**  
September 15- 25, 2022  
All juniors must enter online, through the  
Extension Office or Agricultural Educator

**TULSA STATE FAIR**  
September 29- October 9, 2022

**COME AND ENJOY THE 115TH  
STEPHENS COUNTY FREE FAIR!**

**OPEN CLASS, HORTICULTURE  
AND CROP EXHIBITS!!  
LIVESTOCK SHOW  
TRACTOR SHOW  
TRADE SHOW  
FREE GOSPEL SINGING  
CARNIVAL  
GREAT FAMILY ENTERTAINMENT!**



**STEPHENS COUNTY FREE FAIR  
STEPHENS COUNTY FAIR & EXPO CENTER  
DUNCAN, OKLAHOMA  
August 17-20, 2022**

**FAIR BOARD**

Dereck McPherson..... Swine Superintendent  
Patrick Jones..... General & Swine Superintendent  
Tommy Sleeper..... Cattle Superintendent  
Jim Hill..... Sheep Superintendent  
Luke Prichard..... Poultry/Cattle Superintendent  
Lyle Roggow..... Goat/Sheep Superintendent  
Brandon Sanner..... Swine Superintendent  
Randal Rochell..... Goat Superintendent  
Eric Martin..... Cattle Superintendent  
Brenda Gandy..... O.H.C.E, & Open Class Supt  
..... Extension Educator, 4-H Development

**COMMISSIONERS**

Kreg Murphree..... District 1  
Todd Churchman..... District 2  
Russell Morgan..... District 3

**EXCISE BOARD**

A.L. Hutson Kent Spivey Gary Ledford



**ELEMENTARY SCHOOL DAY  
AT THE FAIR**

**9:30 a.m., Friday, August 19, 2022**

Refreshments sponsored By:

**Arvest Bank \***

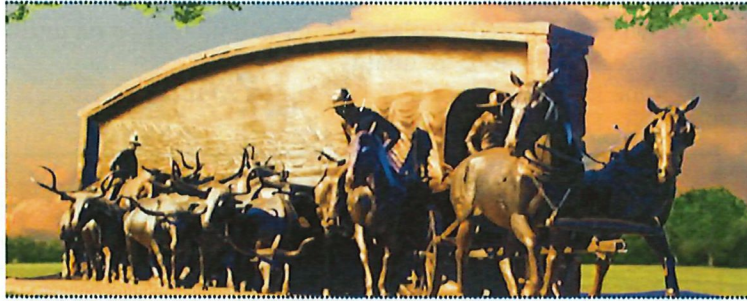


- \*Free Refreshments**
- \*Livestock Viewing**
- \*Exhibition Building**
- \*Petting Zoo**
- \*Insect Adventure**



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Brenda Gandy.Extension Educator, FCS/4H Development  
Mark Monteith-4-H Educator  
Megan Monteith-Area Specialist, Health Disparities  
Kelli Barnett-Extension Administrative Support Specialist

**STEPHENS COUNTY FAIRBOARD**

Heather Kulbeth ..... Fairboard Secretary

**FAIR & EXPO CENTER**

Matt Byerly.....Director  
Leah Wilkinson..... Administrative Assistant  
Kaleb Willeford ..... Care Taker  
Tylor Keihn .....Grounds Keeper  
Shawn Bruce .....Grounds Keeper  
Sonya Mullen.....Grounds Keeper  
Adam Moore.....Grounds Keeper  
Mike Jones.....Grounds Keeper

**COME AND ENJOY THE 115TH  
STEPHENS COUNTY FREE FAIR!**

**OPEN CLASS, HORTICULTURE AND  
CROP EXHIBITS!!**

## SCHEDULE OF EVENTS

### Wednesday, August 17

4:00-7:00 p.m. ....Enter O.H.C.E., 4-H, Horticulture, Textiles & Sciences

### Thursday August 18

8:00 a.m.-12 Noon. ....Judging for Exhibition Bldg.  
**(CLOSED TO PUBLIC)**

10:00 a.m.-8:00 p.m. ....Pie by the Slice

11:00 a.m.-2:00 p.m. ....Kitchen Serves Lunch

1:00 p.m.-9:00 p.m. ....Fair Exhibits & Trade Show

#### **(OPEN TO PUBLIC)**

5:00 p.m.-8:00 p.m. ....Kitchen Serves Supper

6:00 p.m.-8:00 p.m. ....All Livestock Entries Accepted

6:00 p.m. ....Carnival Opens

### Friday, August 19

8:30 a.m. ....Grass ID Competition

9:00 a.m. ....Livestock Judging Competition

9:30 a.m.-9:00 p.m. ....Exhibits & Trade Show

9:30 a.m. ....Elementary School Day

10:00 a.m.-8:00 p.m. ....Pie by the Slice

11:00 a.m.-2:00 p.m. ....Kitchen Serves Lunch

Noon. ....Farmhand Olympics

3:00 p.m. ....Pie Show

5:00 p.m. ....Carnival Opens

4:00p.m. ....Rabbit Show

5:00 p.m.-8:00 p.m. ....Kitchen Serves Supper

6:00 p.m. ....Poultry Show

**All livestock must be in place and cards turned in by 8:00p.m. on Thursday.**

### Saturday, August 20

8:00 a.m. ....Swine Show

9:30 a.m.-9:00 p.m. ....Exhibits & Trade Show

10:00 a.m. ....Antique Tractor Show

10:00 a.m. ....Pedal Tractor Pull

10:00 a.m. ....Cattle Show

10:00 a.m. ....Goat Show

Premium (Junior Classes).....4.00 3.00 2.00

3969. White Bulk Comb Honey

3970. Amber Bulk Comb Honey

3971. White Extracted Honey

3972. Amber Extracted Honey

3973. One Frame Honey

#### **ONE DOZEN EGGS**

Premiums (each class).....4.00 3.00 2.00

Eggs will be exhibited on plates. Eggs will be judged on uniformity of color, size, shell texture & quality.

3974. One Dozen White Eggs

3975. One Dozen Non-White Eggs

## Congratulations to

## All Fair Participants!!!

Your Stephens County Farm Bureau board & Agents are proud to be a part of our local rural communities:

Blake Berry, Brian Woods, Dell Farris

Toby Baldwin, Eddie Sutton

Bill Bunn & Chuck Siess-Agents

**STEPHENS COUNTY  
FARM BUREAU.**

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3958. Dried Arrangement (Over 24 inches)

**CONTAINED GARDENS**

DIVISION 3040

3959. Miniature Landscape Dish garden featuring living plants, accessories are optional. (Under 6 inches)

3960. Open Dish garden featuring living plants, accessories are optional. (Over 6 inches)

3961. Miniature Water Garden (less than 12 inches in height and diameter)

3962. Planted Terrarium (Over 6 inches)

3963. Planted Terrarium (Under 6 inches)

**APIARY**

DIVISION 3041

1. Honey should be placed in colorless honey jars or standard colorless canning jars (other types of jars will be rejected). There should be ¼-½ inch air space below the lid.

2. Jar lids must be new & screwed on tightly.

3. Honey should be clear & free from foreign particles.

4. Chunk honey should be perfectly capped, free from stains, bee bread & finger prints. Edges should be clean cut, not ragged.

5. One piece only in each jar; as wide as a jar mouth will permit & extend from the bottom to the top of the jar without jamming.

6. Jars should be neatly & plainly labeled

Premium .....	(Senior Classes)	4.00	3.00	2.00
.....	(Junior Classes)	4.00	3.00	2.00

**SENIOR EXHIBIT (2 lb. jars)**

Premium (Senior Classes).....	4.00	3.00	2.00
-------------------------------	------	------	------

3964. White Bulk Comb Honey

3965. Amber Bulk Comb Honey

3966. White Extracted Honey

3967. Amber Extracted Honey

3968. One Frame Honey

**JUNIOR EXHIBIT (1 pint jars)**

Immediately following Goats.....Sheep Show

10:00 a.m.-8:00 p.m. .... Pie by the Slice

11:00 a.m.-2:00 p.m. ....Kitchen Serves Lunch

3:00 p.m.- 5:00p.m. .... Free Gospel Singing

5:00 p.m-8:00 p.m.....Kitchen Serves Supper

**All livestock released after completion of their respective show**

1:00 p.m. .... Carnival Opens

**Monday, August 22**

4:00-6:00 p.m.....Exhibits Released & Premium Paid

Exhibits not picked up by 6:00 p.m. will become the property of the Fair Board.

**Premium Checks must be cashed ABSOLUTELY within 30 days from the Monday following the Fair. It is the Exhibitor's responsibility to pick up and cash the checks.**

**FOOD AT THE FAIR**

**Homemade Pie by the Slice—10 a.m.-8 p.m. Daily**

**OHCE MEMBERS**

**Oklahoma Home & Community Education**

**Lunch 11 am-2 pm & Supper 5 pm- 8 pm**

**Thursday Evening – Beans & Cornbread  
Comanche Ag Boosters**

**Friday Lunch – Loaded Spuds  
Comanche Homemakers**

**Friday Evening –Hamburgers  
Stephens County Livestock Growers**

**Saturday Lunch – Indian Tacos  
Stephens Co. 4-H**

**Saturday Evening – Chicken Spaghetti & Garlic Bread  
Empire Ag Boosters**

## HERDSMANSHIP

There will be a Herdsmanship competition in each 4-H and FFA Livestock department. The purpose of the Herdsmanship contest is to encourage exhibitors to care for livestock, pens and equipment properly; to display their exhibits in a showmanship manner, keeping stalls and animals clean and attractive at all times, and to educate the public.

1. General Exhibit Area Appearance & Group Identification. (stall decorations, signs, etc.)
2. Animal appearance (fed, groomed, secured)
3. Educational display
4. Clean, adequate bedding, tack safely stored
5. Exhibitor neat and courteous



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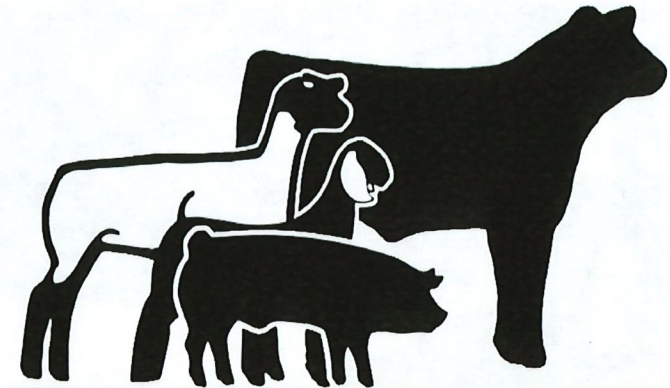


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**GOOD LUCK TO ALL  
STEPHENS COUNTY  
FAIR EXHIBITORS**





**TRADE SHOW**  
**COME SEE US AT THE FAIR!**

**Thursday, August 18, 1:00 p.m. to 9:00 p.m.**  
**Friday & Saturday, August 19& 20**  
**9:30 a.m. to 9:00 p. m**



Premiums (each class).....4.00 3.00 2.00

- 3934. Summer Bouquet, fresh materials
- 3935. Summer Bouquet, decorative accessories permitted
- 3936. Miniature arrangement, not over 6" tall, using fresh materials
- 3937. Miniature arrangement, not over 3' tall, using fresh materials
- 3938. Tea cup and saucer arrangement using fresh materials
- 3939. Vine Design
- 3940. Sunflower Arrangement.

**Best of Show - Ribbon**  
**TROPICALS**  
**DIVISION 3037**

Premiums (each class).....4.00 3.00 2.00

- 3941. Orchids
- 3942. Palm (single plant)
- 3943. Other

**Best of Show – Ribbon**  
**CONTAINER GROWN PLANTS**  
**DIVISION 3038**

Premium (Junior Classes).....4.00 3.00 2.00

- 3944. Multiple Foliage Plants in decorative planter (any size)
- 3945. Single Foliage Plant (green leaves)
- 3946. Single Foliage Plant (variegated leaves)
- 3947. Single Fern plant
- 3948. Single Ivy Plant
- 3949. Multiple Flowering Plants in decorative planter (any size)
- 3950. Flowering Plant (under 6 inches)
- 3951. Flowering Plant (over 6 inches)
- 3952. Combination Hanging Basket plants
- 3953. Hanging Basket (foliage)
- 3954. Hanging Basket (blooming)

**Best of Show - Ribbon**  
**DRIED EXHIBIT**  
**DIVISION 3039**

- 3955. Country Road Arrangement using dried materials, accessories permitted.(Over 24 inches)
- 3956. Country Road Arrangement using dried materials, accessories permitted. (Under 24 inches)
- 3957. Dried Arrangement (Under 24 inches)

**SUCCULENTS AND CACTI**

DIVISION 3034

Superintendent – Virgie Hill

Assistants Judy Rigdon, Christy Lentz

The plant would be owned & cared for by the exhibitor for no less than three (3) months. It should be properly potted.

The house plant may be either flowering or non-flowering.

Premiums for each class.....\$4.00 3.00 2.00

Pays both Junior & Senior Division

3906. Cacti Single Plant (Over 12 inches)

3907. Cacti Single Plant (Under 12 inches)

3908. Succulent Single Plant (Over 12 inches)

3909. Succulent single plant (Under 12 inches)

3910. Succulent/Cacti Garden (Over 12 inches diameter)

3911. Succulent/Cacti Garden (Under 12 inches diameter)

**Best of Show - Ribbon**

**CUT FLOWER EXHIBIT**

DIVISION 3035

Premiums (each class) ..... \$4.00 3.00 2.00

Cut Flowers – One flower means the flower and stem it grew on, with or without foliage. One stem means a major stem with more than one flower and the foliage that grew on the stem near the flower. (Please bring your own vase or pop bottle.)

3920. Petunias – Ruffled or fringed (3 stems)

3921. Marigold – Tall double (3 stems)

3922. Marigolds – Dwarf, 1 spray

3923. Celosia (Cockscomb) – 1 stalk

3924. Zinnias – Giant flowered (4” or over) – 3 stems

3925. Zinnias – Medium flowered (2” – 4”) – 3 stems

3926. Periwinkles, 3 stems

3927. Rose – 1 spray

3928. Rose – 1 stem

3929. Other Annuals, 3 stems

3930. Other Perennials, 3 stems

3931. Flowering Shrub 1 Single stem

3932. Crepe Myrtle (1 Stem)

3933. Water Garden Single plant or lily

**Best of Show – Ribbon**

**BOUQUETS AND ARRANGEMENTS**

DIVISION 3036

## 4th Annual Open Pedal Tractor Pull

Hosted by Crutcher's Western  
Wear

**Saturday August, 20 @ 10:00 a.m.**

Livestock Arena

Pre-entries start at 9:30

Ages 4—11



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- 3785. GRAND CHAMPION WHEAT - \$5 & Ribbon
- 3786. RESERVE GRAND CHAMPION WHEAT \$3 & Ribbon

**CORN, GRAIN SORGHUMS (10 Ears or Head)**  
 DIVISION 3032

- Premiums (each class).....4.00 3.00 2.00
- 3790. Corn (Yellow) 3792. Corn (all other varieties)
- 3791. Corn (White) 3793. Grain Sorghum

**COTTON (20 Open Bolls)**

- Premiums.....4.00 3.00 2.00
- 3800. Any Variety

**FORAGE CROPS**  
 DIVISION 3033

- Premiums (each class).....4.00 3.00 2.00
- Bundle not less than 3" in diameter or over 5".
- Forage quality.
- 3810. Alfalfa
- 3811. Plains Bluestem
- 3812. Millet
- 3813. Sudan
- 3814. Peanuts (with nuts)
- 3815. Sorghum (forage)
- 3816. Small Grain (all together)
- 3817. Little Bluestem
- 3818. Big Bluestem
- 3819. Switch
- 3820. Indian
- 3821. Weeping Love
- 3822. Bermuda

**FFA Division Pasture & Range Plant Boards**

- 3900. Tame Pasture Grasses & Legume
- 3901. Native
- 3902. Range Plant
- Grand & Reserve Grand Crop – Ribbon**



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each fruit or vegetable for the judge to determine quality. No specimens in this exhibit may be entered in another class. Any combination of vegetables & fruits may be used. Those not listed in the catalog may be included. Fruits & vegetables must be grown by Exhibitor. One-third (1/3) of the judging will be on how well the exhibit is prepared & presented. Packing such as paper, straw or cloth may be used, but the fruits & vegetables should be the main attraction of the exhibit.

3760. Jr. Division (Youth 18 & Under) .....\$5 \$4 \$3  
3761. Sr. Division (Adult 18 & Over).....\$5 \$4 \$3

**GRAINS & LEGUMES – (1 peck)**  
DIVISION 3031

Premiums (each class).....4.00 3.00 2.00

3770. Alfalfa  
3771. Plains Bluestem  
3772. Vetch  
3773. Barley  
3774. Cowpeas  
3775. Millet  
3776. Oats  
3777. Rye  
3778. Sudan  
3779. Threshed Grain Sorghum  
3780. Spanish Peanuts  
3781. Peanuts (all other varieties)  
3782. Early Maturity Wheat (Chisholm, Cimarron, Karl, Mesa, Mustang, Pioneer 2180, TAM107 Vona, Wings, Wrangler)  
3783. Medium Maturity Variety Wheat (Hawk, Newton, Payne, Pioneer 2157, Pioneer 2165, Siouland, Stallion, TAM 105, TAM 200, 201)  
3784. Medium-Late Variety Wheat (Abilene, Century 78, Century, Co-dy, Osage, TAM W- 101, Thunderbird Victory)



**STEPHENS COUNTY FREE FAIR**  
**PAGEANT**

The purpose of this pageant is to promote the Stephens County Free Fair at Community Events, etc. The Stephens County Free Fair Pageant Competition will take place on Saturday, August 6th, 2022

*Jacket Sponsors*



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**Free Gospel Singing**  
**Saturday, August 20th**  
**3:00-5:00 p.m.**  
**Trade Show Building**



- 3706. Eggplant (3)
- 3707. Cantaloupes (1)
- 3708. Cucumbers (2)
- 3709. Pumpkin, jack-o-lantern type (round and flat) (1)
- 3710. Pumpkin, field-type (oblong) (1)
- 3711. Mini Pumpkins (3)
- 3712. Cashaw (1)
- 3713. Fresh Black-eyed Peas or Cow Peas in Pod (12)
- 3714. Watermelon (1)
- 3715. Most Unusual Shape
- 3716. Gourd (3 Small)
- 3717. Gourd (1 Large)
- 3718. Peppers, Ornamental (6)
- 3719. Peppers, Banana (6)
- 3720. Peppers, Hot (6)
- 3721. Peppers, Bell (6)
- 3722. Tomatoes (6)
- 3723. Tomatoes, Bell (6)
- 3724. Okra (6)
- 3725. Squash, Yellow (2)
- 3726. Squash, Zucchini (2)
- 3727. Squash all other (2)
- 3728. Onions, Yellow (6)
- 3729. Onions, White (6)
- 3730. Onions, Red (6)
- 3731. Cabbage (1 head)

**FRUIT**

**DIVISION 3029**

- Premiums ..... 4.00 3.00 2.00
- 3740. Apples, Red Delicious (5)
- 3741. Apples, Golden Delicious (5)
- 3742. Apples, Wine sap
- 3743. Apples, Jonathan (5)
- 3744. Apples, All Other (5)
- 3745. Grapes, Any Variety (1 lb.)
- 3746. Pears (5)
- 3747. Peaches (5)

**HOME GARDEN FOOD BASKET**

**DIVISION 3030**

This exhibit is a quality selection of 6-10 different kinds and/or varieties of mature fruits and/or vegetables. Amounts of fruits and vegetables in the exhibit should be such that they can be arranged in a neat & orderly manner and have good eye appeal. There MUST be enough of

- 3594. Peach
- 3595. Cherry
- 3596. All Other Jellies
- 3597. Low Sugar Jelly
- 3598. Jelly (any kind) YOUTH
- CANNED PRESERVES (half pint or pint)**
- DIVISION 3026
- 3600. Apple
- 3601. Strawberry
- 3602. Pear
- 3603. Watermelon
- 3604. Peach
- 3605. Tomato
- 3606. Plum
- 3607. Pear Honey
- 3608. All Others
- 3609. Canned Preserves (any kind) YOUTH
- CANNED BUTTER & JAMS (half pint or pint)**
- DIVISION 3027
- 3610. Apple
- 3611. Apricot
- 3612. Berry
- 3613. Other Butters & Jams
- 3614. Grape
- 3615. Peach
- 3616. Plum
- 3617. Low Sugar
- 3618. Jams (any kind) YOUTH

**HORTICULTURE & CROPS**

Superintendents: Christine Mercer, Kathy Weisner  
 Exhibitor must show entry tag stub to claim exhibits  
 One entry per individual in each class.

**VEGETABLES**  
 DIVISION 3028

- Premiums.....4.00 3.00 2.00
- 3700. Red Potatoes (6)
- 3701. White Potatoes (6)
- 3702. Sweet Potatoes (6)
- 3703. Beets (5)
- 3704. Carrots (6)
- 3705. Turnips (5)

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## 2022 FAIR GENERAL RULES

1. The management of the Stephens County Free Fair is in the hands of the Free Fair Assoc. No admission charges & no entry fees for exhibits.
2. All livestock must be in place by appointed time. ALL EXHIBITS MUST REMAIN IN PLACE UNTIL APPOINTED TIME OR FORFEIT PREMIUMS AND THE PRIVILEGE TO EXHIBIT IN THE NEXT YEAR'S FAIR. Exhibits not picked up by the end of release time become the property of the Fair Board.
3. Entry forms will be in the hands of the Superintendents. Exhibitors are required to see that their exhibits are properly listed.
4. The decision of the judges will be final & no appeal will be considered.
5. The Fair Board reserves the final right to determine all questions regarding the awarding of premiums.
6. No claims for loss, theft or damage of any nature or for injury to any person or property shall ever be asserted or suits instituted or maintained against the Stephens County Free Fair Assoc., its officers or their agents on behalf of any person, firm or corporation, their agent, representatives, servants, or employees having license or privilege exhibit on the fairgrounds or to occupy space thereon.
7. No premium will be awarded on articles not mentioned in the schedule of premiums.
8. The superintendent of each department will receive the exhibits, properly classify them and assist judges.
9. Exhibitors must be residents of Stephens County or a school district overlapping into another county. Anyone exhibiting in an adjoining county's fair during the year will not be eligible to exhibit in

3555. Peas, Field
  3556. Peas, English
  3557. Beans, Shelled
  3558. Sauerkraut
  3559. Soup Mixture
  3560. Squash
  3561. Tomatoes
  3562. Potatoes, Sweet
  3563. Pumpkin (not strained)
  3564. Tomato, Juice
  3565. All Other Vegetables
  3566. Vegetables (any kind) YOUTH
- CANNED PICKLES & RELISHES ( half pint/pint/ quart)**  
DIVISION 3024
3570. Pickled Beets
  3571. Cucumbers, Sweet
  3572. Cucumbers, Sour
  3573. Pepper
  3574. Pickles, Fruit
  3575. Pickles, All Others
  3576. Dill
  3577. Relish, Cucumber
  3578. Relish, Green Tomato
  3579. Relish, Squash
  3580. Relish, Pepper
  3581. Relish, Chow Chow or Piccadilly
  3582. Picante /Sauce/Salsa
  3583. Pickled Okra
  3584. Bread & Butter
  3585. Mixed Vegetables
  3586. Corn Relish
  3587. Pickles/Relish YOUTH
  3588. Picante/Salsa YOUTH
- CANNED JELLIES (half pint or pint)**  
DIVISION 3025
3590. Apple
  3591. Berry
  3592. Grape
  3593. Plum



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**Grand Champion & Reserve Grand Champion  
Award & Ribbon**

**FOOD PRESERVATION**

**Home canned food entries to be presented in standard jars made for home canning, with raised pattern or lettering, clear, uncolored glass and two piece lids**  
Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

**CANNED FRUIT (pint or quart)**

DIVISION 3022

3540. Apples

3541. Berries

3542. Cherries

3543. Peaches

3544. Pears

3545. Fruit, Juice

3546. Fruit, All Other

3547. Fruit (not pickled) YOUTH

**CANNED VEGETABLES (pint or quart)**

DIVISION 3023

3550. Beans, Green

3551. Beets

3552. Carrots

3553. Corn

3554. Okra



- this fair.
10. All crop exhibits must have been raised by the exhibitor after September 1 of the previous year and all livestock must be exhibited by the party owning same, or his/her authorized agent. Livestock exhibited are not required to be registered.
  11. If it be ascertained that an exhibitor made or caused to be made, any false statement in regard to any exhibit, or if any exhibitor shall attempt to interfere with the judges in performance of their duties, he/she shall be excluded from all competition on the grounds of the Fair & any & all premiums that he/she may receive be forfeited at the discretion of the Board.
  12. The Fair Board of the Stephens County Free Fair Assoc. reserves the right to reduce the payment for premiums on a blanket percentage basis, if they find that premiums awarded for all exhibits exceed the total budget for paying premiums.
  13. All protests must be made in writing & be accompanied by a deposit of \$25.00, which will be forfeited if protest is not sustained. Said protest must be filed with the management within twelve (12) hours after the award was made, it being considered that award was made when ribbon or premium card was placed. Appeals must contain at least one specific charge stating at length the facts or the rule violated, and naming witnesses & addresses who can substantiate the charge. No complaint or appeal based upon the statement the judge/judges are incompetent or have overlooked an animal or article will be considered by the management.
  14. Any exhibitor caught vandalizing will appear with a parent and 4-H leader or Ag instructor before the Fair Board before they will be allowed to exhibit their projects.
  15. **Premium Checks must be cashed ABSOLUTELY within 30 days from the Monday following the Fair. It is the Exhibitor's responsibility to pick up and cash the checks.**

*Best of luck to all  
Stephens County Fair Exhibitors*

**OPEN CLASS TEXTILES -  
HOUSEHOLD SCIENCE – ARTS & CRAFTS**

**General Superintendent-Kay Gray**

**OPEN CLASS TEXTILES  
DIVISION NUMBER 3000**

1. Entry time is 4-7 p.m., Wed, August 17  
Exhibits will be released after judging except for 1st-3rd which will remain in building for viewing.
2. All articles must be in good condition & have been MADE WITH-  
IN THE LAST YEAR BY EXHIBITOR. No name tags on items.
3. **One entry per individual in each class.**
4. When entering garments, include any accessories to be judged.

**CLOTHING  
DIVISION 3001**

Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

- 3192. Baby Items (0-1 yrs), 1 or 2 pc.....
- 3193. Girl's Clothing (1-6 yrs), 1 or 2 pc.....
- 3194. Boy's/Girl's Clothing, (7-12 yrs) .....
- 3195. Youth Clothing (13-18 yrs).....
- 3196. Boy's Clothing (1-6 yrs), 1 or 2 pc. ....
- 3197. Women's Dress (1 piece).....
- 3198. Jumper.....
- 3199. Women's Dress, (2-3 pieces) .....
- 3200. Men's Wear.....
- 3201. Lined Garment.....
- 3202. All Sportswear (2 piece).....
- 3203. Vest.....
- 3204. Purchased Shirt – Decorated/Painted .....
- 3205. Handicapped Class .....
- 3206. Purchased Shirt Class – Decorated/Sewing.....
- 3207. Constructed Sweatshirt/Shirt.....
- 3208. Miscellaneous Class .....
- 3209. Purse, Tote & Bags.....
- 3210. After Five or Formal Wear.....

**YOUTH DIVISION (18 Yrs. & Under)**

Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

**DIVISION 3002**

- 3213. Miscellaneous Garment.....
- 3214. Fabric Accessories.....

cluded. Dough enhancers, vital wheat gluten & whole grains in addition to whole wheat are permissible.

Dinner Rolls should consist of (3) rolls per entry. Any shape acceptable. Specialty Shapes Class #11 – Jr. Division – Let your imagination go: animals, people, objects, etc. **All garnishes must be edible. Twists and star breads should be entered in the “other wheat breads” or “sweet breads” category and not specialty shapes class.**

The Other Wheat Breads – Jr. #9 & Sr. #4 Divisions will include other breads made with yeast such as cheese, French, onion, sourdough, challah, etc. NO QUICK BREADS. (Breads must use yeast as a leavening agent. Best of Wheat, sponsored Bread Baking Contest is to be judged separate of the county fair open class division.

County Champion & Reserve Champion from each division are eligible for state competition (see exception below) at State Fair of Oklahoma on September 26 & are responsible for entering their products.

One (1) Bread Machine entry from each division, class #6 and 12, determined by county judge, will be eligible for competition at state level.

Bread machine entries **will not** be eligible for County Champion or Reserve Champion at county level or eligible for Grand Champion at state level or silver tray award. First through 5th place ribbons will be awarded to the bread machine class in both divisions at the state competition. If any part of the recipe is done with bread machine, then the recipe will be classified in the bread machine category.

2022 State Fair of Oklahoma catalog contains the final written rules governing this contest. If questions arise, check catalog, or call 405-608-4350. Note: All recipes become property of Oklahoma Wheat Commission (OWC) and may be printed in the Best of Wheat Cookbook distributed by the OWC.

**SENIOR DIVISION – (18 & Older)**

**DIVISION 7001**

- 3510. White Bread
- 3511. Whole Grain Bread
- 3512. Dinner Rolls
- 3513. Other Wheat Breads
- 3514. Sweet Breads
- 3515. Bread Machine

**JUNIOR DIVISION – (Under 18 yrs. at the time of county entry)**

**DIVISION 7002**

- 3522. White Bread
- 3523. Dinner Rolls
- 3524. Other Wheat Breads
- 3525. Sweet Breads
- 3526. Specialty Shapes
- 3527. Bread Machine

- 3461. Special Diet
- 3462. Pumpkin
- 3463. Berry
- 3464. **BEST OF SHOW - Apron**
- 3465. **BEST PIE MAKER - Apron**

**ADULT DIVISION**

**DIVISION 3021**

- 3480. Chocolate Cream
- 3481. Lemon
- 3482. Coconut Cream
- 3483. Chocolate
- 3484. Cherry
- 3485. Peach
- 3486. Pecan
- 3487. Others Not Listed
- 3488. Custard, Chess
- 3489. Apple
- 3490. Special Diet
- 3491. Pumpkin
- 3492. Berry



- 3493. **BEST OF SHOW - Apron**
- 3494. **BEST PIE MAKER- Apron**

**“THE BEST OF WHEAT”  
BREAD BAKING CONTEST**

**DIVISION 7000**

Sponsored by Oklahoma Wheat Commission. County winners, excluding bread machine class, will receive awards from the Oklahoma Wheat Commission. Premiums will be provided only if the individual county does so. **Recipes winning first place at the 2019 State Contest** are ineligible to compete since 2020 contest was not held due to Covid-19. Each entry must be prepared & baked by the person whose name is on the entry form.

The same person **MAY NOT** win Champion & Reserve Champion or Bread Machine Class. Two separate people should win, unless entries do not offer that selection. **(Duplicate recipes may not be entered by different family members in any class or division.)**

Recipe must accompany entry at county and state level. County & Reserve Champions will provide 2 recipes-1 at county fair (which will be mailed to Commission office by County Extension Educator) & bring 1 with entry at state competition.

Whole Grain Bread Class #2 – Sr. Division – No white flour in-

- 3215. Sportswear (2 piece).....
- 3216. Dress wear (1-2 piece).....
- 3217. Shorts, Pants or Skirt.....

**CROCHETED & KNITTED (any yarn)  
DIVISION 3003**

Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

- 3218. Crochet or Knitted Hat .....
- 3219. Crochet and/or Knitted Edging.....
- 3220. Knit Afghan .....
- 3221. Baby Afghan .....
- 3222. Baby Sets.....
- 3223. Sweaters .....
- 3224. Any Knitted or Crocheted Item (Youth 18 & under) .....
- .....
- 3225. Crocheted Afghan .....
- 3226. Crocheted or Knitted Toy.....
- 3227. Knitted or Crocheted Clothing .....
- 3228. Crocheted or Knitted Accessory.....
- 3229. Crocheted Bedspread.....
- 3230. Dolls w/Crochet/Knitted Clothing.....
- 3231. Rugs.....
- 3232. Crocheted Table Cloth.....
- 3233. Other Crocheted and Knitted Items .....
- 3234. Doily (Over 14”) .....
- 3235. Doily (14” & under) .....
- 3236. Crocheted Children’s Clothing .....
- 3237. Crocheted Pillows, Clothes Hanger,  
Dresser Scarves .....

**HOUSEHOLD LINENS**

**DIVISION 3004**

Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

- 3238. Apron.....
- 3239. Kitchen Accessories .....
- 3240. Table Cloth/Table Cloth Sets .....
- 3241. Placemats (Set of 4).....
- 3242. Centerpiece Table Runner .....
- 3243. Baby Quilts (hand quilted) .....
- 3244. Baby Quilts (machine quilted) .....

- 3245. Quilt (hand quilted) .....
- 3246. Quilt (machine quilted self).....
- 3247. Quilt (long arm machine quilted self) .....
- 3248. Quilt(long arm machine quilted)professional .....
- 3249. Other Quilted Items .....
- 3250. Embroidery Linens (Hand).....
- 3251. Embroidery Linens (Machine) .....
- 3252. Pillowcase (Pair).....
- 3253. Linens Not Listed .....
- 3254. Bedspread.....

**CRAFTS**

Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

Premiums (Youth & Adult).....

**YOUTH DIVISION (18 yrs. & Under)**  
DIVISION 3005

Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

- 3260. Weaving
- 3261. Wall Hanging (any type) with self-hanger
- 3262. Youth Embroidery/Stitchery
- 3263. Dolls/Stuffed Toys
- 3264. Single Pillow Case
- 3265. Pillow (from original design)
- 3266. Recycled Item
- 3267. Woodworking (stained and varnished) (painted)
- 3268. Others Not Listed
- 3269. Jewelry Item
- 3270. Quilt
- 3271. Holiday Decoration
- 3272. Barn Quilt-Painted on wood (24 x 24 or smaller)
- 3273. Bead Work
- 3274. Scrapbook - This entry shall consist of (1) 2-page layout. Any subject and any size. For display purposes, entries should be encased in sheet protectors and should not be in a book.
- 3275. Nature Craft (includes Gourds, etc.)

**ADULT DIVISION (19 yrs & Over)**  
DIVISION 3006

Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

- 3279. Fiber Art
- 3280. Weaving
- 3281. Wall Hanging (any type) (from kit) (with self hanger)
- 3282. Accessory Pillow

- 3423. Chocolate Cake, Iced (1)
- 3424. Decorated Cake - Wilton Contest
- 3425. Sugar Cookies (3)
- 3426. Cookies, Others Not Listed (3)
- 3427. Cookies, Fancy (3)
- 3428. Cookies, Choc. Chip (3)
- 3429. Brownies (3)
- 3430. Pound Cake (1)
- 3431. Fudge (3 pieces)
- 3432. Divinity (3 pieces)
- 3433. Candy/Others (3 pieces)
- 3434. Decorated Cupcakes (3) - Wilton Contest
- 3435. Cakes Not Listed

**YOUTH DIVISION – 18 yrs. & Under**  
DIVISION 3019

- 3440. White Bread (one loaf)
- 3441. Nut or Fruit Bread (one loaf)
- 3442. Decorated Cake (1) - Wilton Contest
- 3443. Sugar Cookies (3)
- 3444. Cookies, Others Not Listed (3)
- 3445. Cookies, Choc. Chip (3)
- 3446. Brownies (3)
- 3447. Oatmeal Cookies (3)
- 3448. Muffins (3)
- 3449. Candy/Others (3 pieces)
- 3450. Decorated Cupcakes (3) - Wilton Contest

**PIE SHOW**

3:00 p.m., Friday, August 19

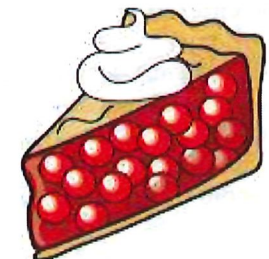
Pies entered between 2 & 2:45p.m., Fri. Aug. 19th. Pies judged on flavor, texture of crust & filling, & general appearance. No mixes may be used. One slice of pie will be kept for viewing. Ribbons will be awarded.

**NEED RECIPE WITH ENTRY. Specify recipes for topping, filling and crust. All cream pies must include meringue.**

Premiums (each class) 4.00 .3.00.2.00

**YOUTH DIVISION**  
DIVISION 3020

- 3451. Chocolate Cream
- 3452. Lemon
- 3453. Coconut Cream
- 3454. Chocolate
- 3455. Cherry
- 3456. Peach
- 3457. Pecan
- 3458. Others Not Listed
- 3459. Custard, Chess
- 3460. Apple



**YOUTH DIVISION****(5-10 yrs.)****DIVISION 3015**

- 3400. Original Oil or Acrylic
- 3401. Watercolor
- 3402. Other Media /Mixed Media  
(charcoal, collage, string art, scissor art)
- 3403. Drawing—Graphite Pencil/Pen & Ink
- 3404. Pencil (colored or pastel)

**11-14 yrs.****DIVISION 3016**

- 3405. Original Oil or Acrylic
- 3406. Watercolor
- 3407. Other Media / Mixed Media  
(charcoal, collage, string art, scissor art)
- 3408. Drawing—Graphite Pencil/ Pen & Ink
- 3409. Pencil (colored or pastel)

**15-18 yrs.****DIVISION 3017**

- 3410. Original Oil or Acrylic
- 3411. Watercolor
- 3412. Other Media / Mixed Media  
(charcoal, collage, string art, scissor art)
- 3413. Drawing—Graphite Pencil/ Pen & Ink
- 3414. Pencil (colored or pastel)

**OPEN CLASS HOUSEHOLD SCIENCE**

1. All entries will be entered in a zip lock bag except for bread and cake entries. Entries must also be entered on a disposable plate inside a zip-lock bag. One slice of cake and one slice of bread will be put on display after judging. Judging will be Wednesday after 7 p.m. Wilton Contest decorated Cakes and Cupcakes will be judged by appearance only. Non-displayed portions of entries must be picked up by 5 p.m. Thursday. Those not picked up will be discarded. **One entry per individual in each class. No labels .**

**BAKED GOODS****DIVISION 3018**

Entry time: 4:00 p.m.-7:00 p.m.

Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

- 3419. Cinnamon Rolls
- 3420. White Bread (one loaf)
- 3421. Nut or Fruit Bread (one loaf)
- 3422. Yeast Rolls (3)

- 3283. Accessory Pillow – Stitch Work
- 3284. Flower Arrangement (permanent)
- 3285. Refinished Furniture
- 3286. Mug Rug
- 3287. Crewel
- 3288. Embroidery/Stitchery Picture
- 3289. Wall Hanging – Original Design (with self hanger)
- 3290. Handmade Woodworking
- 3291. Woodworking, Painted
- 3292. Stained Glass
- 3293. Recycled Item
- 3294. Stuffed Toy
- 3295. Barn Quilt– painted on wood ( 24 x 24 or smaller)
- 3296. Others Not Listed
- 3297. Dolls, Handmade
- 3298. Cross Stitch, 8” x 10” or larger
- 3299. Cross Stitch Sets
- 3300. Cross Stitch, 7” or smaller
- 3301. Wreath
- 3302. Christmas Decoration
- 3303. Bead Work
- 3304. Scrapbook - This entry shall consist of (1) 2-page layout.  
Any subject and any size. For display purposes, entries should be encased in sheet protectors and should not be in a book.
- 3305. Jewelry
- 3306. Nature Craft (includes gourds, etc.)

**PHOTOGRAPHY**

Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

All pictures must be mounted or matted. No pictures in frames will be accepted. Single photo entries in all classes except Digitally Altered. Pictures must be taken in current year. Pictures entered in prior fairs are ineligible. **All entries must be no larger than 8 x 10 finished size, that includes mat.**



**YOUTH DIVISION (18 yrs. & Under)**  
**DIVISION 3008**  
 Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

People

3307. Anybody /Selfie  
 3308. Babies  
 3309. In Action  
 3310. In Costume

Animal

3311. Pets  
 3312. Backyard Visitors  
 3313. Birds-Bees-Butterflies  
 3314. 4 Legged Critters

Scenic

3315. Land  
 3316. Sky  
 3317. Water  
 3318. Flowers

Potpourri

3319. Comedy  
 3320. Black and White  
 3321. Digitally altered original & altered photo displayed as one entry  
 3322. Buildings  
 3323. Vehicles  
 3324. Monuments  
 3325. Just Happened to see  
 3326. Food

**ADULT DIVISION (19 yrs. & Over)**  
**DIVISION 3009**  
 Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

People

3327. Anybody/Selfie  
 3328. Babies (must be 2 and under)  
 3329. In Action  
 3330. In Costume

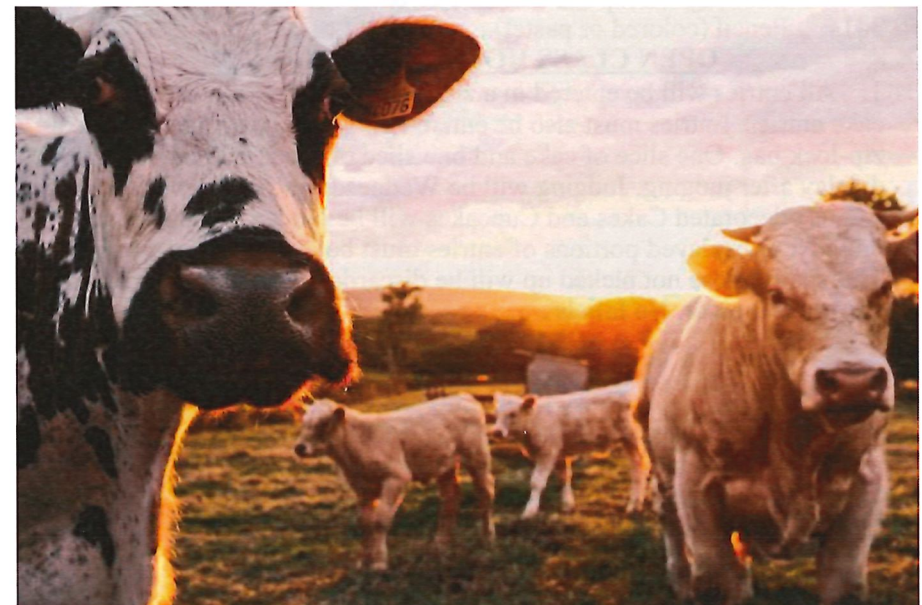
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**PAINTING & GRAPHICS**

1. **PICTURES MUST BE FRAMED & WIRED FOR HANGING.**

2. Item **MUST** be made in current year.

Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

**ADULT DIVISION (19 yrs. & Over)**

**DIVISION 3014**

- 3395. Original Oil or Acrylic
- 3396. Watercolor
- 3397. Other Media / Mixed Media
- 3398. Drawing—Graphite Pencil/ Pen& Ink
- 3399. Pencil (colored or pastel)



Animal

- 3331. Pets
- 3332. Backyard Visitors
- 3333. Birds-Bees-Butterflies
- 3334. 4 Legged Critters

Scenic

- 3335. Land
- 3336. Sky
- 3337. Water
- 3338. Flowers

Potpourri

- 3339. Comedy
- 3340. Black and White
- 3341. Digitally altered original & altered photo displayed as one entry
- 3342. Buildings
- 3343. Vehicles
- 3344. Monuments
- 3345. Just Happened to see
- 3346. Food

**CERAMICS**

- 1. Ceramics **MUST** have name, age, (if under 18) & current year etched in each article.
- 2. Articles **MUST** be current year's work, with no previous County Fair exhibition.

Premiums 1st \$4.00; 2nd \$3.00; 3rd \$2.00

**YOUTH DIVISION**

**DIVISION 3010—9 yrs. & under**

- 3350. Glazes
- 3351. Undercoat With Glaze



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MONDAY-SATURDAY

9-6

SUNDAY

1-5



- 3352. Stains
- 3353. Luster
- 3354. Gold & Overglazes
- 3355. China Paints
- 3356. Porcelain
- 3357. Goof Display
- 3358. Dry Brush
- 3359. Pottery

**DIVISION 3011—10-12 yrs.**

- 3360. Glazes
- 3361. Undercoat With Glaze
- 3362. Stains
- 3363. Luster
- 3364. Gold & Overglazes
- 3365. China Paints
- 3366. Porcelain
- 3367. Goof Display
- 3368. Dry Brush
- 3369. Pottery

**DIVISION 3012—13-18 yrs.**

- 3370. Glazes
- 3371. Undercoat With Glaze
- 3372. Stains
- 3373. Luster
- 3374. Gold & Overglaze
- 3375. China Paints
- 3376. Porcelain
- 3377. Goof Display
- 3378. Dry Brush
- 3379. Pottery

**CERAMIC—ADULT DIVISION**

**DIVISION 3013**

- 3380. Glazes
- 3381. Undercoat With Glaze
- 3382. Stains
- 3383. Luster
- 3384. Gold & Overglazes
- 3385. Multiple Techniques
- 3386. China Paints
- 3387. Porcelain
- 3388. Goof Display
- 3389. Dry Brush
- 3390. Pottery (Hand thrown on wheel)
- 3391. Pottery (Hand built)