

87TH ANNUAL
STEPHENS COUNTY JUNIOR
LIVESTOCK SHOW



FEBRUARY 17-21, 2025



The path to the
Banner
may seem like a long road
but it's always worth it when
you are at the backdrop

FARM & RANCH | LIVESTOCK | EQUIPMENT
COUNTRY HOMES | LINES OF CREDIT



DUNCAN

1902 S HWY 81

580-255-0370

OKAGCREDIT.COM



NMLSR #809962

Stephens County Junior



Livestock Show

2024

Hall of Fame



Grand and Reserve Grand Winners

Grand Champion Steer	Chandler Baker
Grand Champion Heifer	Darby Darbonne
Grand Champion Barrow	Emma Throckmorton
Grand Champion Gilt	Lilly Dreher
Grand Champion Commercial Gilt	Emma Throckmorton
Grand Champion Ewe	Jamison Scott
Grand Champion Market Lamb	Jamison Scott
Grand Champion Doe	Clayton Robinson
Grand Champion Wether Goat	Mardi Scott
Grand Champion Broiler Pen	Rowdy Jung
Reserve Grand Champion Steer	Beau Klein
Reserve Grand Champion Heifer	Koble Lewis
Reserve Grand Champion Barrow	Makenna Oliver
Reserve Grand Champion Gilt	Emma Throckmorton
Reserve Grand Champion Commercial Gilt	Avery Throckmorton
Reserve Grand Champion Ewe	Tobie Mitchell
Reserve Grand Champion Market Lamb	Tobie Mitchell
Reserve Grand Champion Doe	Clayton Robinson
Reserve Grand Champion Wether	Mardi Scott
Reserve Grand Champion Broiler Pen	Cotton Jung



2025 Champion Club



American Nation Bank

Arvest Bank

B & T Paving

BancFirst

Billingsley Ford

Blackburn Concrete

Callaway Smith Cobb Funeral Home

Chisholm Trail Church of Christ

Clark Overhead Door

Comanche Ag Boosters

Comanche Seed & Grain

Cotton Electric Cooperative

Duncan Builders

Duncan Moose Lodge No. 2202

Empire Ag Boosters

Endurance Federal Credit Union

First Bank & Trust

First National Bank & Trust

First National Bank Marlow

Frontier Feeds

Holiday Inn Express-Duncan

Holt Dorpers

Larry & Daisy Lawler

Lyle Roggow

Marlow Ag Boosters

Minson Veterinary Hospital

National Livestock Credit Corp

Newberry Electric

OKC West

Oklahoma Ag Credit

Providence Baptist Church

Ray of Hope Ministries

Sanner Pipe & Salvage

Section 37 Surveying & Mapping

Sellers Air Conditioning

Southern Plain Animal Hospital

Stacy Jo Adams– State Rep.

Stephens County Farm Bureau

**Stockman-Oklahoma Livestock
Mktg.**

Stockman's Cowboy Store

Sure Stay Hotel by Best Western

Waurika Livestock Commission

Whitt Funeral Home

Winner Circle Booster Club

WW Paul Scales



Buckle & Banner Sponsors



Lynn Hedrick

Banner Sponsor

Karl's Plumbing

Grand Champion Buckle

Montgomery Tire & Alignment

Grand Champion Buckle

Lynn Holt

Banners Sponsor

Bob's Landmark Eatery

Bronze Buckle

Banner Sponsor

E & S Oil/Livestock

Reserve Grand Champion Buckle

Ladd & Leann Polk

Banners Sponsor/Showmanship

Stacy Jo Adams— State Rep.

Banner Sponsor

STEPHENS COUNTY EXCISE BOARD

A.L. Hutson ~ Kent Spivey~ Gary Ledford

STEPHENS COUNTY COMMISSIONERS

District 1 – Kreg Murphree

District 2 – Todd Churchman

District 3 – Russell Morgan

STEPHENS COUNTY FAIRBOARD

District 1 – Lyle Roggow, Tommy Sleeper, Lynn Holt

District 2 – Chad Abshire, Jacob Hankins, Dereck McPherson

District 3 – Patrick Jones, Jim Hill, Eric Martin

STEPHENS COUNTY STAFF

Facilitator: Matt Byerly

Secretary: Leah Wilkinson

FairBoard Secretary: Heather Kulbeth

Groundskeeper: Kaleb Willeford

Assistant Groundskeeper: Shawn Bruce

Sonya Mullen, Tylor Keihn, Adam Moore,

Brad Anderson, Josh Wigginton

OKLAHOMA STATE UNIVERSITY EXTENSION STAFF

The Stephens County Junior Livestock Show owes much gratitude to the Oklahoma State University Extension Staff for their leadership and hard work, which makes this show possible.

Brenda Gandy –Extension Educator, FCS/4-H Youth Development

Kaylie Renfro-4-H Educator

Megan Monteith– Area Specialist, Health Disparities

Rebecca Harlow– Extension Administrative Support Specialist

Shylan Milligan-Ag Extension Educator-Stephens/Jefferson County

87th Annual Stephens County
Junior Livestock Show

PROGRAM OF EVENTS

Monday, February 17th, 2025

12:00 P.M. HOGS IN PLACE
2:00 P.M. *OFFICIAL WEIGH IN*

Tuesday, February 18th, 2025

9:00 A.M. GILT SHOW
Immediately following Gilt Show BARROW SHOW
5:30 TO 7:00 P.M. SHEEP IN PLACE, OFFICIAL WEIGH IN
5:30 TO 7:00 P.M. GOATS IN PLACE, OFFICIAL WEIGH IN

Wednesday, February 19th, 2025

8:00 A.M. Check-In 9:00 A.M. Judging Broiler Show
10:00 A.M. DOE MEAT GOAT SHOW
Immediately following Doe Goat Show WETHER MEAT GOAT SHOW
2:00 P.M. **Or Immediately following the Wether Goat Show** EWE LAMB SHOW
Immediately following Ewe Lamb Show MARKET LAMB SHOW
6:00-8:00 P.M. ALL HEIFERS AND STEERS MUST BE IN PLACE-OFFICAL WEIGH IN
6:00 P.M. CATTLE FITTING ENTRIES DUE
GOAT FITTING ENTRIES DUE

Thursday, February 20th, 2025

9:00 A.M. HEIFER SHOW
Following Heifer Show STEER SHOW
Following Steer Show Mini Hereford Show
FOLLOWING MINI HEREFORD SHOW CATTLE FITTING CONTEST
GOAT FITTING CONTEST

Friday, February 21st, 2025

9:00-11:00 A.M. AG Mechanics Entries Accepted
1:00 P.M. AG Mechanics Judging
6:00 P.M. PREMIUM SALE

JUDGES

Goat/Sheep– Tyler Boles Cattle – Jordan Richburg

Swine – Jared Trogdon Broilers-Tanner Miller

Cattle/Goat Fitting-Morgan Bonds Ag Mech-Josh Bazor/Grant Little

GENERAL RULES

Exhibitors will familiarize themselves with the rules of the show. Failure to read and or understand the rules of the show will not constitute a lack of liability or responsibility to abide by the rules. The Superintendent of the specie(s) in question reserves the right to amend these rules and to settle questions or differences as they arise.

2. Exhibitors, parents, advisors, spectators, and all other attendees are expected to conduct themselves in a respectful and civil manner. Rules of civil conduct apply to all attendees of the show. **Any** violations of the rules listed herein will be handled by the Stephens County Fair Board as deemed appropriate including but not limited to immediate expulsion from show, facility, or premium sale; banishment from future participation of Board sponsored shows; forfeiture of awards and premium monies; official reprimand(s), probationary periods, or any combination thereof

3. Vandalizing, drinking, harming other exhibitors animals, unsportsmanlike conduct from exhibitors or any other attendee, profane and menacing commentary addressed specifically to show staff including judge(s), volunteers, exhibitors, or the general public will constitute immediate barring from the show, facility, premium sale, and possible further disciplinary action as deemed needed by the Fair Board.

4. Show eligibility

A) 4H – Members must reside or attend school in Stephens County Oklahoma. Members must be Paid & Enrolled in 4-H by December 16th, 2024. Grade for enrollment: 4-H will be determined by the youth's public school grade as of September 1 of each year. A child's grade division will not change until re-enrollment on September 1 of the following year. Youth may enroll in 4-H on September 1 if they are 8 AND in the third grade. If they turn 8 after September 1 and are in the third grade, they will not be eligible to enroll in 4-H until the next 4-H year but they may participate as a Cloverbud. When a child turns 9, they may join as a 4-H member regardless of grade level. 4-H membership ends on August 31 following the completion of the 12th grade or having reached the age of 19 on or before September 1st, whichever comes first. Graduated high school seniors may complete their 4-H career by exhibiting in the fall fair.

B) FFA – Eligible FFA member enrolled in grade or high school in Stephens County.

5. All protests must be made in writing and be accompanied by a deposit of \$250.00. Any protest pertaining to DNA will also require the DNA fee at the time of protest. All deposits will be forfeited if the protest is not sustained. Protest must be made within twelve (12) hours after award was made; it being considered that award was made when ribbon or premium card is placed. Appeals must contain at least one specific charge stating at length the facts or rule violated, and naming witnesses and contact information of who can substantiate the charge. No complaint or appeal based upon the statement/belief that the judge or judges are incompetent or have overlooked an animal will be considered by the board.

6. Animals must be properly conditioned, fitted, and groomed to be eligible for the show. All animals must be under control at all times or will be removed from the show.

7. Exhibitors will personally accompany all animals to the show, care for, and exhibit said animal(s). Exhibitors will be allowed to have a representative from their FFA chapter, or school show animal, if and only if exhibitor has more than one animal in a particular class.

8. Exhibitors will keep their stalls and pens clean at all times. Failure to do so will cause the suspension of animal and exhibitor from participation in show and immediate removal of animal from facility will be required.

9. **Nominations** – All animals being shown at the Stephens County Jr. Livestock Show must be nominated through one of the following two systems, Oklahoma Youth Expo (OYE) or the Stephens County Junior Livestock Show (SCJLS) system. All nominations are due **December 16th, 2024** to the livestock office. Any animals not meeting these requirements will not be eligible to show and will be removed from facilities immediately. **Specie specific nomination certifications and requirements will be stated under the rules for each species.** Move from Nomination Option #2 – Swine RFID tag to Swine Specie Rules

Option #1 – Nominate animal(s) through the Oklahoma Youth Expo (OYE) system. Steers, Heifers, Gilts, Barrows, Market Lambs, Ewe Lambs, Doe Kids, and Market Wethers nominated for The Oklahoma Youth Expo (OYE) will be eligible to compete at the Stephens County Junior Livestock Show. Exhibitors assume the responsibility to obtain all required OYE nomination forms and complete them in the required deadlines, along with all fees. Exhibitors will submit a copy of the OYE nomination envelope and a hair DNA sample to the Stephens County Expo Center office by December 16th, 2024.

Option #2 – Nominate animal(s) through the Stephens County Junior Livestock Show (SCJLS) system. Exhibitors can pick up Nomination Kit from the Stephens County Expo Center office. The cost of each Nomination Kit is \$10 dollars and will be due at the time pickup. Exhibitors will need to submit the completed Nomination Kit and Hair DNA sample to the Stephens County Expo Center office by December 16th, 2024.

10. Animals nominated as purebred through either system outlined in Rule 8 may show at the Stephens County Junior Livestock Show as Commercial/Cross Breed at time of entry. Any animal nominated, as Commercial/Cross Breed must show as originally nominated. Classification will be determined by show Superintendents and or show management committee.

11. All classes will be shown in the order listed in catalog. Lightweights will show first as well as youngest birthdates for breeding animals.

12. Any recognized breed with fewer than two (2) animals will be combined with any other recognized breed with fewer than two (2) animals will be combined into an AOB (All other Breeds) class.

AOB (All other Breeds) class.

13. Feeding of swine, cattle, sheep, and goats is prohibited in the show area.
14. Exhibitors may enter: 3 barrows, 3 gilts, 3 doe kids, 3 market lambs, 3 ewe lambs, 3 steers and 3 heifers. No single exhibitor may show more than 3 animals per sex per species.
15. Hair/Wool coloring and adding materials (natural or manmade) to change the confirmation or natural appearance will not be permitted.
16. All animals are subject to inspection prior to, during, or immediately after show.
17. Dressing, grooming, or fitting of animals will be restricted to currently enrolled or Alumni 4-H and FFA members of Stephens County or the school district within Stephens County. LOCAL Vocational Agriculture, OSU Extension Staff, Stephens County 4-H Certified Volunteers, close direct family member of youth participating in livestock competition or resident of Stephens County with proof of residency. Any violation(s) to this fitting, grooming or dressing rule will cause the immediate disqualification of the animal from competition. Moved 17 to 16. Note - 16 and 6 – to be moved to Premium Sale General Rules Category – Premium Sale – Move Premium sale Rules
18. Exhibitors in the Showmanship class(s) must show their own entry. Adults will not be able to assist any exhibitor for showmanship after the exhibitor has entered the ring. Exhibitors will be disqualified as a result of violation unless exhibitor is physically disabled. Any animal ineligible to show is ineligible to be used in showmanship. Moved 18 to 17 – Remove and or a protest will have to filed
19. Wood chips or wood pellets **only** are to be used for bedding in all stalls. **NO STRAW!**
20. Tables and chairs will be limited to the club/chapter's assigned area.
21. The use of any drug or chemical compound that is not approved by the FDA for use in meat animals is prohibited. The illegal administration of approved drugs and compounds is also prohibited. All animals shall be subject to test for substances that exceed the acceptable levels established by the U S Dept. of Ag, the FDA, the Food Animal Residue Avoidance Databank and the EPA. A positive test will result in disqualification.. The owner shall assume full responsibility for any violation of the FDA regulation concerning withdrawal time on all medication.
22. Misrepresenting the age of the animal for the class in which it is shown will result in disqualification.
23. Minimizing the effect of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise will result in disqualification.
24. Surgery of any kind performed to change the natural contour or appearance of the animal's body or hide will result in disqualification.

25. Youth who have been declared ineligible to participate in extra-curricular activities by their local school administration will be declared ineligible to participate in this show. Youth who are eligible on the first day of the show will be considered ineligible through the duration of the show. If an exhibitor is ineligible to participate in the show for any reason, including rules of the Oklahoma Secondary Schools Activity Association, (OSSAA), the animals owned by the exhibitor are also ineligible for the show. Ineligible youth who participate in the show will forfeit all show and/or sale premiums and awards; and will be subject to disciplinary action as provided by the local school policies. It will be the responsibility of the local school administration to notify the student's family and the show management or OSSAA if a particular student is ineligible to participate.

26. Any person who is banned from any County, State or National Show is automatically banned from Stephens County sponsored shows.

27. There are three divisions for Showmanship per species. The divisions are determined by the exhibitor's age as of the day of our County show. The divisions are as follows: Junior Division: 9-12 years of age; Intermediate Division: 13-15 years of age; Senior Division: 16-19 years of age. Oklahoma Youth Expo rules state that only one showmanship exhibitor may show at Oklahoma Youth Expo per species age division. (In Swine and Cattle only).

28. Anyone who conducts themselves in an unsportsmanlike manner will forfeit all ribbons, trophies, bonus money and will be barred from further participation as determined by the Fair Board.

29. All market lambs, ewe lambs, barrows, gilts, doe kids or market wethers may be removed from the barn at the conclusion of the show.

30. Cattle must be displayed in the barn during daylight hours, during the duration of the show.

31. No Parking Trailers or Campers by Show Barns. There will be No overnight camping on the fairgrounds premises during the show. Electrical hookups available upon approval of the Fairgrounds Manager.



Arvest Bank & Stephens County Farm Bureau

Are pleased to host a hot dog and hamburger
cookout for the winning exhibitors and their family members.
Please join us on Friday, February 21st

6:00 p.m. at the Livestock Pavilion.

We look forward to seeing you there!!

ARVEST®



**MAKE TIME FOR
YOUR COWPOKE**

We offer convenient locations
and full service banking.

Open 8 to 8
(580) 255-7121
729 W Main
2203 N Hwy 81
arvest.com

**ARVEST®
BANK**

Equal Housing Lender FDIC

PREMIUM SALE

February 21st

RULES FOR PREMIUM SALE

1. Exhibitors with animals eligible for premium sale will be notified as to sale order as soon as possible after judging is finished.
2. All animals must be listed on the sale order and cannot be removed from sale order.
3. Any one exhibitor will not be eligible to premium more than one animal at the premium auction sale. *Grands & Reserve Grand Winners are the Only Exhibitors eligible to Premium more than one animal.
4. Any student who qualifies for the premium sale must be a member of a recognized Booster Club to be purchased through the premium sale. If the student is not a member of a recognized Booster club they will be allowed to walk across the stage for recognition purposes but not eligible for a premium. Any student who qualifies for the sale will be allowed to receive add-on monies.
5. Any student who qualifies for the premium sale is eligible to receive add-on monies that are distributed through the premium sale. However, students who do not qualify for the premium sale are not eligible to receive add-on money through the official premium sale. Student must be list in the sale order to receive add-on money through the sale. However, any donor who wishes to give add-on money to a student privately is welcome to do so.

Your Stephens County Farm Bureau board & Agents are proud to be a part of our local rural communities:

Blake Berry, Brian Woods, Dell Farris

Toby Baldwin, Eddie Sutton

Bill Bunn & Chuck Siess-Agents

 **STEPHENS COUNTY
FARM BUREAU.**

1214 W. Main St. • Duncan • (580) 255-8086

Sale Order Selection Guidelines

Each species will be shown by class breakdown for each Breed or division

The Top 50% of each Breed or division will qualify for premium sale rewards, and will be selected during the breed or division drives; establishing the sale order for the represented breed or Division.

It is understood that an exhibitor may qualify more than (1 exhibit) for premium reward; however an exhibitor will only be eligible to receive reward on (1 qualifying entry), subject to the exception listed under Premium Sale.

Thus by emended Rule; The Sale order selection will be expanded, allowing for alternates to be selected for possible sale order qualification, per Breed/ Division (alternates will be determined after 50% of the breed has been selected.

*NOTE being selected as an alternate does not immediately qualify the exhibitor for the premium reward sale. Alternates will only be allowed in the sale order if; Preceding qualifying exhibits are removed from the order of the prospective breed/division (by Scratches or disqualifications)

SCRATCHES

Only FFA Advisors, 4-H Educator or Ag Educator allowed @ scratch table.

An exhibitor that qualifies more than (1 exhibit) is required to scratch from the sale order; all but (1) qualifying exhibit.

* It shall be understood that an exhibitor's highest placing exhibit will remain in the sale order.

** IF the exhibitor qualifies under more than (1 Species, Breed/Division) with equal Class Placing. The Exhibitor may select which qualifying animal to send through the sale and all others will be noted as scratches.

Sale Order Alternates

Once scratches are recorded; within the breed/division. Their position will be filled with the succeeding alternate selection.

*If an exhibitor has an exhibit selected as an alternate; but they already have a qualified exhibit held in the sale order, by rule of above stated..... This Alternate will be scratched; allowing the next alternate to move into the sale order.

SHOW STAFF

General Show Superintendent - Tommy Sleeper

Bookkeeper-Heather Kulbeth

PREMIUM SALE COMMITTEE

General Sale Superintendent

First Bank & Trust Co., Duncan

Clerks

Tami Jackson

First Bank & Trust, Duncan

We would like to Thank First Bank & Trust Co.
and its employees that help run the add on
trailer during the premium sale & volunteer
their time during the shows.
Their help is greatly appreciated!



APPRECIATION

The Stephens County Show is one of the best in the state because of the fine spirit of cooperation which exist among all the business and professional people of the county.

Bray-Doyle Booster Club - Duncan Winner's Circle

Velma Ag Boosters – Central High Ag Booster Club

Marlow Century Club – Empire 4-H & FFA Boosters

Comanche FFA & 4-H Booster Club

VOCATIONAL AGRICULTURE INSTRUCTORS

Danny Fisher – Bray-Doyle High School

James Morgan – Comanche High School

Shelbi Morgan – Comanche High School

Jake Lemons – Empire High School

Derek Mitchell – Central High School

Cory Jarboe – Duncan High School

Quaid Kennan– Marlow High School

Jamie Davies– Velma-Alma High School





3733 N US-81 DUNCAN, OK 73533

(580)255-7762

MONDAY-SATURDAY

9-6

SUNDAY 1-5

GILTS & BARROWS

Official weigh in begins @ 2:00 pm Monday, February 17th, 2025. Official weigh in will be completed by school and in the order of pen selection.

1. Must be Stephens County Nominated by December 16th, 2024
2. All Swine must be in place Monday, February 17th, 2025 by 12:00 P.M.
3. 840 RFID tag (swine) in addition to an OYE tag or SCJLS tag must be in place during the show.
4. OYE tag # or SCJLS tag must be indicated on the entry card.
5. The Ag-Ed Instructor or the 4-H Extension Educator must provide a list of all nominated barrows & gilts to the Show Administrator, Fair Board Office by December 16, 2024.
6. All barrows and/or gilts must have been owned and personally fed by the exhibitor from nomination date forward.
7. Swine must be tested for pseudo rabies and brucellosis. Any swine tested after November 10th, 2024 must be retested to show. Exhibitor must provide two (2) photocopies of negative test results to the Fair Board.
8. Gilts or barrows must have healed ear notches to show.
9. Paint, powder, whitewash, dyes or other coat dressing will not be permitted during the show on swine.
10. Animals can be removed at the conclusion of the barrow show.
11. After gilts and barrows are weighed, if numbers justify, a breed will be divided into classes.
12. Show order will be accomplished by breeds, listed alphabetically, with the exception of A.O.B., Light Cross, Dark Cross which will be last.
13. The Champion and Reserve Champion will automatically qualify for premium sale. The top 50% of each breed will be selected following Breed Drive. * Note all class exhibits must be presented in the order of their placing, during the sale order line-up. ** If the exhibit is not available; when called to enter the line-up, the exhibit will be disqualified and the next placing will be allowed in the line-up.

BREEDS

BERKSHIRE – CHESTER WHITE – DUROC – HAMPSHIRE

HEREFORD—LANDRACE—POLAND – SPOT– YORKSHIRE

A.O.B.—LIGHT CROSS—DARK CROSS

AWARDS – Grand & Reserve Grand Champion, Bronze Medallion—Buckles

Breed Champion & Reserve — Banners

Ribbons 1st – 10th Placings

BREEDING GILTS

Tuesday, February 18th, 9:00 A. M.

Superintendent Patrick Jones, Dereck McPherson

1. Gilts including Purebred should be born July 1 to October 15, 2024. Purebred Gilts will be broken into classes by age at time of entry.
2. All purebred gilts must present pedigrees at time of entry. All pedigrees must be officially transferred into the exhibitors name by the respective breed association. Pedigrees that are simply signed on the back by breeder and not officially transferred into the exhibitors name will not be accepted.
3. Commercial/Cross Gilts will be shown by weights. Official weights will be recorded by show superintendents. Official show ring card Minimum weight is 160 pounds and maximum card weight is 350 pounds.
4. All Purebred breeding gilts must exhibit breed characteristics including commonly accepted underline and vulva confirmation.

BARROWS

Tuesday, February 18th — following Gilt Show

Superintendent-Patrick Jones, Dereck McPherson

1. Barrows will be weighed by the Show Superintendents. The weight card will be turned in with the exhibitor's signature. Official Show Ring card minimum weight is 160 pounds and maximum card weight is 290 pounds.

SWINE SHOWMANSHIP

Tuesday, February 18th Immediately following Barrow Show

^{1st} Place –Buckle

2nd and 3rd Placings will receive a banner.

Senior Division Swine Showmanship (16-19 yrs)

Intermediate Division Swine Showmanship (13-15 yrs)

Junior Division Swine Showmanship (9-12 yrs)



J&E METAL SALES

METAL BUILDINGS | METAL ROOFING | PURLIN TUBING

Metal Building Components for Commercial, Residential, Farm, & Ranch

1706 N 2nd Street • Marlow, OK 73055

580.658.1156 • 866.909.9929



**EDDIE
BENTON**

**MARY
YOUNG**

**RANDY
NOWLIN**



**399 S. Hwy 81
Duncan, OK 73533
580-252-1787**

**1627 S.E. 1st St.
Lawton, OK 73501
580-357-1787**

www.davis-air.com



403 W. Main St. Marlow, OK 73055

580-658-3077

AFR
INSURANCE

OFFICE: 830-997-9179 SERVICE@CREATIVEAWARD.COM



CreativeAwards
www.CreativeAward.com

Making Your Vision A Reality

THANK YOU TO ALL VOLUNTEERS, SPONSORS & ADVERTISERS

BONUS SALE DINNER * ARVEST BANK & STEPHENS COUNTY

FARM BUREAU

JOIN STEPHENS COUNTY 4-H!

OPPORTUNITIES

In Oklahoma 4-H, youth can grow in exciting projects such as public speaking, horticulture, animal science, shooting sports, photography, robotics, child care and more. Youth also have the opportunity to participate in competitions, hold leadership positions within their local, district and state program, attend state and national trips and earn college scholarships.

HOW TO JOIN

4-H programs are available in every county in Oklahoma. Your county Cooperative Extension Service office is your resource for getting involved in 4-H. There is a \$20 per year program fee to join Oklahoma 4-H. This fee helps to maintain a high-quality program for youth and volunteers. No one will be denied participation in 4-H due to the inability to pay.

To learn more contact:
Stephens County OSU Extension (580) 255-0510
<http://oces.okstate.edu/stephens/4-h>



Proud To Support The Stephens County Free Fair And Expo Center!



DOWNLOAD
THE GP KUBOTA APP
FOR
EXCLUSIVE SPECIALS



GREAT PLAINS KUBOTA
GPKubota.com
855-4KUBOTA



JUNIOR MARKET BROILER SHOW

Superintendent

PATRICK JONES

Judge

Tanner Miller

Entry & Order Deadline: December 2nd, 2024 .

No late entries will be accepted for Junior Market Broiler Show.

Show Limit:: One Pen (Three Birds)

In Place By: Wednesday, February 19th, 2025@ 8:00 A.m.

Judging: Wednesday, February 19th, 2025 @ 9:00 A.M.

Released: Wednesday, February 19th, 2025 at the conclusion of the show.

DIVISION RULES

1. **Read General Rules:** All exhibitors and participants are required to read and comply with the General Rules and Regulations, Show Ring Code of Ethics, Animal Health Regulations, and the Division Rules.

2. **Order:** All chicks will be purchased from Welp Hatchery-Iowa.

All of the chicks will be hatched on January 6th, 2025 and they will be shipped Parcel Post, (United States Postal Service) to each Exhibitor. Exhibitors should expect one to two day delivery. Please ensure someone will be there to accept delivery.

3. **Cost:** Commercial Broiler-Cornish rock pullet chicks will be used at a cost of \$1.83 each. The minimum order is 25 chicks, at \$45.75. Orders must be placed in multiples of 25.

4. **Wingbands:** All chicks will be wingbanded. All birds must have original wing-band properly in place at the show.

5. Health Regulations: All entries in this section will be subject to the Health Regulations governing the Stephens County Junior Livestock Show except pullorum testing and health certificates. All Junior Market Broilers originated from a certified NPIP flock and are under 6 months of age, therefore, pullorum testing and health certificates are not required by the Oklahoma Department of Agriculture, Food and Forestry.

6. Ownership/Care: The owner/exhibitor is the person who ordered the birds. The broilers, from the time of delivery, must have been fed and cared for daily by the Junior Exhibitor. Siblings cannot share the birds.

7. Check In: Broilers will be checked in at 8 am Wednesday, February 19th, in the Arena. Exhibitor or exhibitor's representative needs to be with the birds until the superintendents have checked wing band numbers. BIRDS WILL NOT BE CHECKED IN WITHOUT AN EXHIBITOR OR THEIR REPRESENTATIVE PRESENT. No substitutions will be allowed. Only one pen per exhibitor may be entered.

8. Health: Sick and/or diseased birds will not be accepted and if discovered during the show, will be removed from competition. Any bird with reduced comb growth or other secondary sex characteristics, which indicate the presence of a hormone, will be sifted. Sifted birds must be removed from the Livestock Barns immediately, by the exhibitor. The Stephens County Fair & Expo assumes no responsibility for the birds.

9. Care of Birds: Broilers will be housed in the Arena prior to official Check In. Birds will be the responsibility of the exhibitor. After 8 am on Wednesday, all feed and water will be administered under the supervision of the superintendent, Patrick Jones. All handling of birds by exhibitors after Check In is prohibited except as directed by the Superintendent.

The Champion and Reserve Champion will automatically qualify for premium sale.

Champion Broiler Pen- Buckle

Reserve Champion Broiler Pen- Buckle

Bronze Broiler Pen- Buckle

Ribbons- 1st-10th Placings





**CHOICE
OF THE
PROS.**

**FOR YOUR
EVERY NEED
FROM RANCH
TO RODEO.**




LIVESTOCK SYSTEMS



EQUINE SOLUTIONS



RODEO EQUIPMENT



BOARBUSTER™



W-W PAUL SCALES



800-999-1214

www.wwmanufacturing.com



Montgomery Tire & Alignment and Truck Wash

600 South 2nd Street Duncan, OK 73533

24 HOUR ROAD & FARM SERVICE

(580) 255-3030



Computerized Alignment and Balance
Brake and Suspension and Truck Wash
Repair for Passenger Vehicles, Light Trucks and Heavy Trucks

E&S Oil Company

Farm and Commercial Fuel Delivery

Full Line of Lubricants

Solvents—Kerosene

E&S Livestock Nutrition

**For All Your Livestock and Show Feed
Needs. Dealer For Thompson Show Feed**

East Main & Perdue

Velma, OK

580-444-2573

After Hours call: 580-444-2724



SHEEP EWE & MARKET LAMBS

1. Must be nominated by December 16, 2024
2. OYE tag or SCJLS tag must be in place during the show.
3. OYE tag # or SCJLS tag # must be indicated on the entry card.
4. The Ag-Ed Instructor or the 4-H Extension Educator must provide a list of all nominated lambs & ewes to the Fair Board Office, by December 16, 2024.
5. All Lambs must be slick sheared at time of classification
6. Exhibitors shall have owned and personally fed their ewe or market lamb from nomination date to the Stephens County Junior Livestock Show..
7. If a breed has less than two(2) and another breed or breeds have less than two (2), they will be combined into A.O.B.

SHOW ORDER

HAIR, DORSET, HAMPSHIRE, NATURAL, SHROPSHIRE, SOUTHDOWN, SUFFOLK, AOB, BLACK
FACE CROSS, WHITE FACE CROSS

AWARDS – Grand & Reserve Grand Champion, Bronze Medallion—Buckles

Breed Champion & Reserve — Banners

Ribbons 1st – 10th Placings

EWE LAMBS

Wednesday, February 19th

2:00 P.M. Or Immediately following the Wether Goat Show

Superintendent – Jim Hill

1. All Ewes must be slick sheared at time of classification.
2. Market lambs will be weighed by superintendent or their representative. The weight card will be turned in with the exhibitor's signature.
3. Minimum weight will be 50 lb. There is no maximum weight.
4. After all lambs are weighed, classes will be determined by number within the breed.
5. Paint and lamb dressing will be as follows:
NO COLORING may be used and lambs will be inspected prior to entering.
6. The champion ewe of each breed will qualify for the premium sale. The top 50% of each Breed will be selected following Breed Drive. * Note all class exhibits must be presented in the order of their placing, during the sale order line-up. ** If the exhibit is not available; when called to enter the line-up, the exhibit will be disqualified and the next placing exhibit will be allowed in the line-up.
7. All animals must line up for sale.
8. All lambs are subject to classification.

MARKET LAMBS

Wednesday, February 19th following Ewe Show
Superintendent – Jim Hill

1. All market lambs must be slick sheared at time of classification.
2. Market lambs will be weighed by superintendent or their representative. The weight card will be turned in with the exhibitor's signature.
3. Minimum weight will be 50 lbs. There is no maximum weight.
4. After all lambs are weighed, classes will be determined by number within the breed.
5. Paint and lamb dressing will be as follows:

NO COLORING may be used and lambs will be inspected prior to entering the ring.
6. The Champion and Reserve Champion of each breed are eligible for the sale. THE TOP 50% WILL SELL (After lined up for sale).
7. All lambs are subject to classification.

SHEEP SHOWMANSHIP

February 19th Immediately following Market Lamb Show

1st Place– Buckle

2nd and 3rd Placings will be awarded a banner.

Senior Division Sheep Showmanship (16-19 yrs)

Intermediate Division Sheep Showmanship (13-15 yrs)

Junior Division Sheep Showmanship (9-12 yrs)



Loyal TO OKLAHOMA & YOU
DUNCAN

9th & Willow | 580.255.4100 | Hwy. 81 & Elk | 580.252.1800



BancFirst
Loyal To Oklahoma & You

WWW.BANCFIRST.COM

MEAT GOAT SHOWMANSHIP

Immediately following Meat Goat Show

1st Place - Buckle

2nd and 3rd Placings will be awarded a banner.

Senior Division Meat Goat Showmanship (16-19 yrs)

Intermediate Division Meat Goat Showmanship (13-15 yrs)

Junior Division Meat Goat Showmanship (9-12 yrs)

MEAT GOATS

Wednesday, February 19th 10:00 A.M.

Superintendent – Lyle Roggow

1. Must be nominated by December 16, 2024.
2. OYE tag or SCJLS tag must be in place during the show.
3. OYE tag # or SCJLS tag # must be indicated on the entry card.
4. The Ag-Ed Instructor or the 4-H Extension Educator must provide a list of all nominated meat goats, doe kids and market wethers to the Show Administrator, Fair Board Office by December 16, 2024.
5. Ownership: Goats must be owned and personally fed by the exhibitor from nomination date to the Stephens County Jr. Livestock Show.
6. Animals may be any breed or combination of breeds. Breeding does do not have to be registered to be shown.
7. Identification: A scrapie tag will be required on all does.
8. Horns: Dehorning of goats in this show is not suggested; however, horns should be tipped and rounded. Goats with horns sharper than deemed safe by the show superintendent or fair staff will be required to be tipped or rounded or isolated and not shown.
9. Weight: Minimum weight requirement of Market Wethers and Does is 40 pounds. Maximum doe weight is 160.
10. Weight Classes: The Superintendent will determine the number of classes based on weight and numbers of entries.
11. Grooming: Artificial coloring, paint and powder are not permitted.
12. Shearing: Wether and Wether Dams are slick sheared.
13. Bracing: Bracing of wethers and wether dams will be allowed. Bracing of Does will not be allowed. The animals must have all four feet on the ground. Animals must be shown with a collar or lead used only to control the animal. Exhibitor can only transiently touch the animal with his body. Exhibitor cannot use the collar or lead to make the animal tense his muscles. Any violation will result in dismissal.
14. Health: Any animal with abscesses will NOT be allowed to remain on the fairgrounds. Goats must be free from external parasites, ringworm and warts.
15. The Grand and Reserve Grand Champions will automatically qualify for premium sale. THE TOP 50% OF each division will be selected. Wether Dams will be considered as a division of the doe show.*Note all division exhibits must be presented in order of their placing, during the sale order line-up. **If the exhibit is not available when called to enter the line-up, the exhibit will be disqualified and the next placing exhibit will be allowed in the line-up.
16. At the time of entry, every doe exhibitor must choose to show as a breeding doe (show with hair) or as a wether dam breeding doe (show slick sheared). After entry an exhibitor may not change the entry designation of the doe.

**87th Stephens County
Junior Livestock Show
DEDICATION**

**The Stephens County Junior Livestock Show
is dedicated each year to honor an individual/
organization who has been an integral part of
the development of the Livestock Show .**

**We are proud to Name
RAYMOND & JO ANN BROWN
as the 87th Junior Livestock Show Honorees!**



William Raymond Brown, the man known throughout southern Oklahoma and parts of north Texas as one of the most knowledgeable and honest cattlemen to ever hear an auctioneer's chant, passed away on Dec. 22, 2023. Raymond was always looking for a good deal but he never found a better deal than when he took Jo Ann Bowles as his wife and partner 70-plus years ago. Together they owned and operated livestock auction barns in Ringling, Grandfield, Marlow and Comanche for more than 50 years.

In addition, Raymond and Jo Ann also operated restaurants and an electric shop during their seven decades of entrepreneurship. Through many good times, but also through periods of drought, low prices, scorching heat, poor cash flow and frozen water troughs, they taught us all how important it is to treat people fairly, to give second chances, to never give up and to love and take care of family.

Raymond was born to Samuel Raymond and Vida Irene Tidwell Brown near the Empire community and except for a short period in California, spent his life in the local area. He attended Comanche Public Schools and worked as an electrician for Sun Oil for a short period before opening up an electrical business in Comanche. During these early years, Raymond and Jo Ann partnered with his mom and dad to operate the Chief Café' in downtown Comanche. Deals were made, games were replayed, careers were started and most importantly, friends met everyday. However, the days as an electrician were not nearly as satisfying as dealing with cattle so he abandoned the electrician trade and embarked on a life of weekly livestock markets, buying and selling cattle for both local and out of state producers, plus owning tens of thousands of cattle of his own. Over the years, Raymond and Jo Ann also found time to operate a car wash, meat market and restaurant in Ringling along with Margaret and Bob Perkins.

Through all of this, he made many friends over a wide area but was always nearby when the local youth livestock organizations needed support. He was a man of few, but well chosen words and instead of telling us how to live with honesty and integrity, he showed us. Even in his latter days, Raymond entertained family and visitors with stories of cattle buying trips and adventures. Each tale included great details of names, places, numbers of head and weights.

If you ever went to school at Comanche, Empire, Central, Ringling, Grandfield or other surrounding schools in southern Oklahoma, there is a good chance you may have worked for Raymond and Jo Ann on sale day or at a minimum, benefited from their generosity to FFA groups or youth livestock shows and auctions. Raymond was never big on seeking recognition for himself but he has been honored by several FFA organizations and has served as a member and officer for various livestock marketing business groups.

Raymond & Jo Ann have a son Joel and his wife, Peggy of Las Cruces, NM; son Kenny and wife Dana of Georgetown, TX; and daughter Jan and husband Jim of York Pennsylvania. They also have three grandchildren and eight great grandchildren.

2025 SCJLS GOAT FITTING CONTEST

Superintendents: Lyle Roggow & Eric Martin

Judge: Morgan Bonds

Date: Thursday, February 20TH

* following Cattle Fitting contest

Registration Deadline: Wednesday, Feb. 19TH 6:00 P.M.

Contest and Registration Location: Large Arena

Contest Regulations

Contest will be open to teams, comprised of (2) members. Each member must have eligible entries at the 2025 SCJLS, Goat show (doe, wether dam or market wether)

Each team registering must be comprised of the following: at least one member must be (15 years of age or under, on the day of the contest)

Contest Rules

1. The animal must be furnished by the Team, and considered, as an eligible entry for the 2025 SCJLS DOE Show, and must also be owned by one of the team members.
2. All grooming rules of the SCJLS, will be enforced
3. Each animal presented, must be clean and dry
4. Team will provide all equipment and supplies
5. Teams will be allowed (15 minutes) prior to the contest, for equipment setup.
6. Contest will be (30 minutes) in length. A (10 minute) warning will be announced, for the competition of the allotted time, for all equipment to be down and work to stop.
7. Teams will be Judged upon the following criteria:
 - A) Quality of workmanship
 - B) Team Skills-Compatibility and Organization
 - C) Compatibility of the use of various types of grooming equipment and supplies.
 - D) Neatness of individuals and area.
8. Contestants are required to attend the Pre-Contest meeting

Winners will be announced at the conclusion of the contest.

CATTLE FITTING CONTEST

Thursday February 20TH– Following Mini Hereford Show

Stephens County 4-H and FFA cattle fitting teams compete to represent Stephens County at the Oklahoma Youth Expo. The OYE Contest is open to two teams per County.

1. All competitors must be cattle exhibitors at the Stephens County Junior Livestock Show and have cattle entered to be exhibited at the Oklahoma Youth Expo.
2. The team will consist of three members. Team competition and ages are to follow Oklahoma Youth Expo rules. Two teams will be selected for competition at the Oklahoma Youth expo.
3. Grooming rules will follow those of the Oklahoma Youth Expo. Participants must furnish their own equipment (clippers, adhesives, etc.)
4. The animal must be provided by the individual competing. It does not have to be owned by the individual or entered in the Stephens County Junior Livestock Show. The animal must be brought to the arena completely clean and dry.
5. The time limit for grooming is 30 minutes. A warning will be given when ten minutes are remaining. When time is called, all work will cease immediately. In case of power outage for one or more chutes, a horn will be sounded and all work halted on all teams.
6. Competitors will be judged on the following criteria:
 Juniors will not be expected to use clippers or pull legs.
 - A. Quality of workmanship.
 - B. Compatibility and organization.
 - C. Compatibility of the use of various types of clippers.
 - D. Neatness of area.
 - E. Each animal will be presented to the judge at the completion of the allotted time.
7. The Stephens County Fair Board has the right to interpret these rules as deemed necessary.

AWARDS SPONSORED BY:



The 2025 Stephens County Junior Livestock

Cattle Show will be a Blow & Go Show

STEERS

Thursday February 20th, 2025

Superintendent– Eric Martin

Asst. Superintendent– Jacob Hankins

1. Must be nominated December 16th, 2024
2. Nomination tags must be in place during the show.
3. Nomination tag# must be indicated on the entry card and nomination envelope.
4. Nomination kits with DNA must be submitted to the Stephens County Fair & Expo Office by December 16th, 2024. Original notarized statement must be attached with photos (front & side) and furnished to the Show Administrator, Fair Board Office by December 16th, 2024.
5. **Steers must be weighed and recorded by the Superintendent of steers from 6:00-8:00 pm on Wednesday February 19th, 2025**

6. Steers will be exhibited by OYE recognized breeds:

Angus Beefmaster Brangus Charolais

Chianina Gelbvieh Horned Hereford

Polled Hereford Limousin Maine-Anjou

Red Angus Saler Shorthorn Simmental

Crossbred

7. Steers will be shown from lightest to heaviest (no minimum or maximum). Steers will be broken into classes according to official weigh-in.
8. Any OYE recognized steer breed (from rule #6) with fewer than 2 steers will be combined with any other recognized breed with fewer than 2 steers into an AOB (All Other Breeds) class.

9. At the completion of the Steer Show, selection will be made under line-up, for the Top 50% of steers, as SCJLS Premium award eligibility.

10. Note: The Grand and Reserve Grand Champion Steers automatically qualify for the Premium award.

11. No hair coloring of any type is allowed to be used on any exhibit above the flank of the animal. Added hair or other material, natural or man made (excluding false switches) may not be used in the grooming of any exhibit. Any attempt to change the composition or appearance of any steer in an unnatural manner will result in disqualification.

12. Only side hanging fans are allowed in the Cattle Barn.

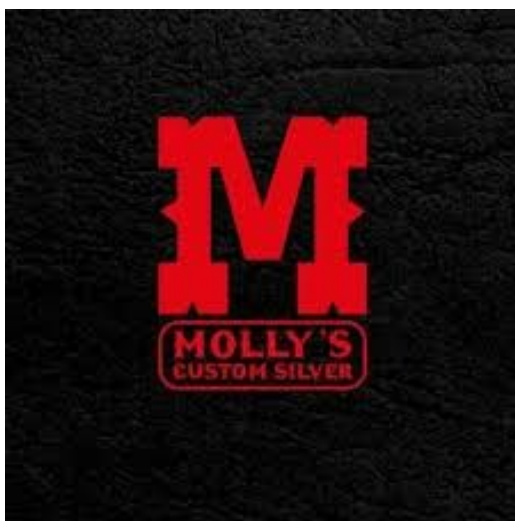
13. Steer and Heifer Showmanship will be combined and held after the Steer Show.

STEER SHOW AWARDS:

BUCKLES: Grand Champion, Reserve Grand Champion and Bronze Medallion.

BANNERS: Breed Champions and Reserve Breed Champions

RIBBONS: 1st through 10th Placings.



BREEDING HEIFERS

Thursday, February 20th 9:00 am

Superintendent – Eric Martin, Jacob Hankins

Stephens's County 4-H and FFA members will have the opportunity to show both registered and non-registered heifers during the Stephens County Jr. Livestock Show.

1. Mouths may be inspected to verify age. Ears will be inspected for tattoo to match registration papers.
2. The number of heifers per exhibitor will be limited to three (3).
3. Registration papers in the name of the exhibitor will be required for all purebred heifers.
4. Heifers entered in the Commercial class will be nonregistered heifers and those purebred heifers whose tattoos or papers are not acceptable.
5. Exhibitors shall have owned and personally fed their heifers from date of nomination. Partnership heifers are not eligible to compete.
6. Heifers eligible to show will follow Oklahoma Youth Expo breed, age and percentage requirements. Breeds reflect OYE's official list. For list see the Fair Board Office or the OYE website.
7. After the heifers are entered, class division will be determined by the number of entries and age of the heifers. If a breed has less than two (2) and another breed or breeds have less than two (2), they will be combined into A.O.B.
8. The Champion and Reserve Champion Heifer will automatically qualify for the premium sale. The top 50% of each Breed will be selected following Breed Drive.
*Note all class exhibits must be presented in the order of their placing, during the sale order line-up. **If the exhibit is not available when called to enter the line-up, the exhibit will be disqualified and the next placing exhibit will be allowed in the line-up.
9. Only side hanging fans are allowed in the Cattle Barn.
10. Heifer and Steer Showmanship will be combined and held after the Steer show.
11. Must be Nominated by December 16th, 2024.
12. Nomination Kits with DNA must be submitted to Stephens County Expo Center Office by December 16th, 2024.
13. Copy of purebred heifer registration paper or registration paper applications.
14. Purebred heifers must have a pedigree issued by the Respective Breed Organization and must be registered in the name of the Junior Exhibitor.
15. The exhibitor must maintain continuous ownership, and possession.,
16. Ownership of all heifers must be established from the nomination date forward.

17. **Commercial heifers** Must submit 2 pictures with Nomination Kit. (Head shot & side profile shot of the heifer's right side or show side with exhibitor in each photo), and a notarized statement from his/her ag teacher stating date of ownership.
18. Nomination Kits with DNA must be submitted to Stephens County Expo Center Office by December 16th, 2024.
19. All commercial heifers will be shown by weight.

AWARDS – Grand & Reserve Grand Champion, Bronze Medallion—Buckles
Breed Champion & Reserve — Banners
Ribbons 1st – 10th Placings

CATTLE SHOWMANSHIP

February 20th following Steer show

1st Place - Buckle

2nd and 3rd Placings will be awarded a banner.

Senior Division Cattle Showmanship (16-19yrs)

Intermediate Division Cattle Showmanship (13-15 yrs)

Junior Division Cattle Showmanship (9-12 yrs)



JOHN DEERE EQUIPMENT

**P&K'S SOLUTIONS ARE
BUILT AROUND YOU.**





STIHL



EGO

STIHL & EGO EQUIPMENT

AROUND HERE, JOHN DEERE STARTS WITH P&K.



20 LOCATIONS IN OK & AR
PKEQUIPMENT.COM




Frontier Feeds
MARLOW, OKLAHOMA

FOR ALL YOUR FEED NEEDS

**1801 W NABOR AVE
MARLOW, OK 73055
580-658-2525**



**MONTGOMERY
TIRE & ALIGNMENT**

580-255-3030

& TRUCK WASH

PASSENGER, LIGHT TRUCK, COMMERCIAL & AG

24 HOUR ROAD SERVICE

TOLL FREE 1-888-255-3031

MONTGOMERYTIREANDALIGNMENT.COM



SPECIAL THANKS TO

HOLIDAY INN EXPRESS & SUITES

DUNCAN, OK



**Stephens County Fair Grounds
would like to congratulate all
exhibitors on their hard work
and dedication on this years
show.**

AG MECHANICS**ENTRIES ACCEPTED: FRIDAY FEBRUARY 21ST, 2025****9:00-11:00 A.M.****JUDGING: FRIDAY, FEBRUARY 21ST, 2025****BEGINNING @ 1:00 P.M.****JUDGES: Josh Bazor & Grant Little****ENTRIES WILL BE DISPLAYED THRU PREMIUM SALE**

The purpose of this show is to provide an opportunity for 4-H and FFA members of Stephens County to display projects constructed by students to promote the development of skills in Ag Mechanics through competition and to recognize their accomplishment.

All entries in the Ag Mechanics Competition will be subject to the General Rules and Regulations set forth by the Stephens County Fairboard.

Rules and Guidelines

- Entries in this show are limited to 4-H and FFA members of Stephens County only.
- Eligibility will follow general guidelines listed in the SCJLS rule book.
- The projects MUST be constructed by 4-H and FFA members of Stephens County.
- Each project must have a completed portfolio. Portfolios will follow OYE Rules.
- Projects require welding unless entered into the Wood Division.
- A project may only be exhibited once at the SCJLS.
- Any project that does not fit into one of the stated classes will be deemed ineligible and disqualified by the Ag Mechanics Superintendent.

- Projects must not be refurbished that are entered into the general Ag Mechanics and Engineering competition.

Entries

- A \$10 booth fee for each exhibit will need to be paid by January 31, 2025. No entries will be allowed after January 31, 2025.
- Contest will be held on February 21st, 2025 in the New Livestock Arena.
- Project move in will be from ____9:00am____ to ____11:00am____.
- Show will begin at ____1:00pm____ with awards to follow.
- Projects can be removed after awards are announced and must be out of the arena by ____5:00pm____.

Except for the Grand, Reserve Grand, and the Bronze. They will be displayed at the Premium Sale on Friday night.

Individual/Team

- You will be allowed to enter 3 projects as an individual.
- Teams will be limited to 4 exhibitors per team.
- You are allowed to enter 3 projects as an individual and 3 projects as a team. If entering more than 1 project, either as an individual or a team, they cannot be in the same division.
- Substitution of projects will not be allowed.
- Exhibit space and location will be at the Superintendent & #39;s discretion.

Divisions (See OYE rule book for division descriptions)

- Beginner*
- Ag Machinery & Equipment
- Livestock Equipment
- Outdoor Recreation & Convenience
- Wildlife Equipment
- Trailers
- Decorative
- Tractor Restoration

*Beginner- 9th grade and younger. Once an exhibitor/team has won, they can no

longer enter this division. Projects must fit into a 2' x 2' x 2' box.

Loss or Damage

Every precaution will be taken to protect the projects entered; however, neither

the Stephens County Fairboard or the Stephens County Fair Grounds and its staff, directors, superintendents nor judges will be

responsible for any loss or damage to projects

AG MECHANICS AWARDS

SPONSORS



RONNIE ORR



AG MECHANICS

AWARDS SPONSORS



DUNCAN BUILDERS SUPPLY

116 NORTH 7TH STREET DUNCAN OK, 73533 PH# 580-255-6409
" WHERE SERVICE MAKES THE DIFFERENCE "



JAMES SUPPLIES



bomgaars

STARLITE WELDING SUPPLIES

526 INDUSTRIAL AVE.

DUNCAN, OK 73533

580-252-8320

WE NEVER STOP.

Not everyone starts their day at the same time, or in the same way. But no matter when or how, Cotton Electric Cooperative is there to help you power every moment of it.



COTTON

ELECTRIC CO-OP

A Touchstone Energy® Cooperative 

"First I learned here and now I earn here."

Lisha Elroy, Duncan High School Principal and a Duncan graduate
who found a great career in Duncan



SCAN FOR VIDEO

Duncan's Workforce Development
#LearnHereEarnHere



info@ok-duncan.com 580-255-9675

DUNCAN
AREA ECONOMIC DEVELOPMENT FOUNDATION