

**88TH ANNUAL
STEPHENS COUNTY JUNIOR
LIVESTOCK SHOW
FEBRUARY 16TH-20TH, 2026**



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Stephens County Junior



Livestock Show

2025

Hall of Fame



Grand and Reserve Grand Winners

Grand Champion Steer	Darby Darbonne
Grand Champion Heifer	Darby Darbonne
Grand Champion Barrow	Karsen Ketner
Grand Champion Gilt	Reece Branch
Grand Champion Commercial Gilt	Macin Brown
Grand Champion Ewe	Jamison Scott
Grand Champion Market Lamb	Jamison Scott
Grand Champion Doe	Mardi Scott
Grand Champion Wether Goat	Mardi Scott
Grand Champion Broiler Pen	Caity Ramsey
Reserve Grand Champion Steer	Chandler Baker
Reserve Grand Champion Heifer	Clara Cross
Reserve Grand Champion Barrow	Paisley Thorne
Reserve Grand Champion Gilt	Payton Jones
Reserve Grand Champion Commercial Gilt	Emma Throckmorton
Reserve Grand Champion Ewe	Jamison Scott
Reserve Grand Champion Market Lamb	Ethan Fisher
Reserve Grand Champion Doe	Kalvary McCarley
Reserve Grand Champion Wether	Mardi Scott
Reserve Grand Champion Broiler Pen	Khloe Mavroudis

2026 Champion Club

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88th Annual Stephens County

Junior Livestock Show

PROGRAM OF EVENTS

Monday, February 16th, 2026

12:00 P.M. HOGS IN PLACE
2:00 P.M. *OFFICIAL WEIGH IN*
 5:00 –7:00 P.M. AG Mechanics Entries Accepted

Tuesday, February 17th, 2026

9:00 A.M. GILT SHOW
Immediately following Gilt Show BARROW SHOW
5:30 TO 7:00 P.M. SHEEP IN PLACE, OFFICIAL WEIGH IN
5:30 TO 7:00 P.M. GOATS IN PLACE, OFFICIAL WEIGH IN
 6:00 GOAT FITTING ENTRIES DUE

Wednesday, February 18th, 2026

10:00 A.M. EWE LAMB SHOW
Immediately following Ewe Lamb Show MARKET LAMB SHOW
 2:00 P.M. **Or Immediately following the Market Lamb Show** DOE MEAT GOAT SHOW
Immediately following Doe Meat Goat Show WETHER MEAT GOAT SHOW
Following Goat Show GOAT FITTING CONTEST
6:00-8:00 P.M. ALL HEIFERS AND STEERS MUST BE IN PLACE-OFFICAL WEIGH IN
 6:00 P.M. CATTLE FITTING ENTRIES DUE

Thursday, February 19th, 2026

8:00 A.M. Check-In 9:00 A.M. Judging BROILER SHOW
 11:00 A.M. HEIFER SHOW
Following Heifer Show STEER SHOW
Following Steer Show Mini Hereford Show
FOLLOWING MINI HEREFORD SHOW CATTLE FITTING CONTEST

Friday, February 20th, 2026

9:00 A.M. AG Mechanics Judging
 6:00 P.M. PREMIUM SALE

JUDGES

Goat/Sheep– Clay Brillhart Cattle – Tyler Hahn

Swine –Jett Eder Broilers– Ed Haworth

Cattle Fitting-Alyssa Cottrel Goat Fitting-Mary Newman

Ag Mech– Nathan Smith & Mark Condit

GENERAL RULES

1. Exhibitors will familiarize themselves with the rules of the show. Failure to read and or understand the rules of the show will not constitute a lack of liability or responsibility to abide by the rules. The Superintendent of the specie(s) in question reserves the right to amend these rules and to settle questions or differences as they arise.
2. Exhibitors, parents, advisors, spectators, and all other attendees are expected to conduct themselves in a respectful and civil manner. Rules of civil conduct apply to all attendees of the show. **Any** violations of the rules listed herein will be handled by the Stephens County Fair Board as deemed appropriate including but not limited to immediate expulsion from show, facility, or premium sale; banishment from future participation of Board sponsored shows; forfeiture of awards and premium monies; official reprimand(s), probationary periods, or any combination thereof
3. Vandalizing, drinking, harming other exhibitors animals, unsportsmanlike conduct from exhibitors or any other attendee, profane and menacing commentary addressed specifically to show staff including judge(s), volunteers, exhibitors, or the general public will constitute immediate barring from the show, facility, premium sale, and possible further disciplinary action as deemed needed by the Fair Board.
4. Show eligibility **A) 4H** – Members must reside or attend school in Stephens County Oklahoma. Members must be Paid & Enrolled in 4-H by December 16th, 2025. Grade for enrollment: 4-H will be determined by the youth’s public school grade as of September 1 of each year. A child’s grade division will not change until re-enrollment on September 1 of the following year. Youth may enroll in 4-H on September 1 if they are 8 AND in the third grade. If they turn 8 after September 1 and are in the third grade, they will not be eligible to enroll in 4-H until the next 4-H year but they may participate as a Cloverbud. When a child turns 9, they may join as a 4-H member regardless of grade level. 4-H membership ends on August 31 following the completion of the 12th grade or having reached the age of 19 on or before September 1st, whichever comes first. Graduated high school seniors may complete their 4-H career by exhibiting in the fall fair.

B) FFA – Eligible FFA member enrolled in grade or high school in Stephens County.
5. All protests must be made in writing and be accompanied by a deposit of \$250.00. Any protest pertaining to DNA will also require the DNA fee at the time of protest. All deposits will be forfeited if the protest is not sustained. Protest must be made within twelve (12) hours after award was made; it being considered that award was made when ribbon or premium card is placed. Appeals must contain at least one specific charge stating at length the facts or rule violated, and naming witnesses and contact information of who can substantiate the charge. No complaint or appeal based upon the statement/belief that the judge or judges are incompetent or have overlooked an animal will be considered by the board.

6. Animals must be properly conditioned, fitted, and groomed to be eligible for the show. All animals must be under control at all times or will be removed from the show.

7. Exhibitors will personally accompany all animals to the show, care for, and exhibit said animal(s). Exhibitors will be allowed to have a representative from their FFA chapter, or school show animal, if and only if exhibitor has more than one animal in a particular class.

8. Exhibitors will keep their stalls and pens clean at all times. Failure to do so will cause the suspension of animal and exhibitor from participation in show and immediate removal of animal from facility will be required.

9. **Nominations** – All animals being shown at the Stephens County Jr. Livestock Show must be nominated through one of the following two systems, Oklahoma Youth Expo (OYE) or the Stephens County Junior Livestock Show (SCJLS) system. All nominations are due **December 15th, 2025** to the livestock office. Any animals not meeting these requirements will not be eligible to show and will be removed from facilities immediately. **Specie specific nomination certifications and requirements will be stated under the rules for each species.** Move from Nomination Option #2 – Swine RFID tag to Swine Specie Rules

Option #1 – Nominate animal(s) through the Oklahoma Youth Expo (OYE) system. Steers, Heifers, Gilts, Barrows, Market Lambs, Ewe Lambs, Doe Kids, and Market Wethers nominated for The Oklahoma Youth Expo (OYE) will be eligible to compete at the Stephens County Junior Livestock Show. Exhibitors assume the responsibility to obtain all required OYE nomination forms and complete them in the required deadlines, along with all fees. Exhibitors will submit a copy of the OYE nomination envelope and a hair DNA sample with a \$10.00 Nomination Fee to the Stephens County Expo Center office by December 15th, 2025.

Option #2 – Nominate animal(s) through the Stephens County Junior Livestock Show (SCJLS) system. Exhibitors can pick up Nomination Kit from the Stephens County Expo Center office. The cost of each Nomination Kit is \$10 dollars and will be due at the time pickup. Exhibitors will need to submit the completed Nomination Kit and Hair DNA sample to the Stephens County Expo Center office by December 15th, 2025.

10. Animals nominated as purebred through either system may show at the Stephens County Junior Livestock Show as Commercial/Cross Breed at time of entry. Any animal nominated, as Commercial/Cross Breed must show as originally nominated. Classification will be determined by show Superintendents and or show management committee.

11. All classes will be shown in the order listed in catalog. Lightweights will show first as well as youngest birthdates for breeding animals.

12. Feeding of swine, cattle, sheep, and goats is prohibited in the show area.

13. Exhibitors may enter: 3 barrows, 3 gilts, 3 doe kids, 3 market lambs, 3 ewe lambs, 3 steers, or 3 heifers. No single exhibitor more than 3 animals per sex per species.

14. Hair/Wool coloring and adding materials (natural or manmade) to change the confirmation or natural appearance will not be permitted.
15. All animals are subject to inspection prior to, during, or immediately after show.
16. Dressing, grooming, or fitting of animals will be restricted to currently enrolled or Alumni 4-H and FFA members of Stephens County or the school district within Stephens County. LOCAL Vocational Agriculture, OSU Extension Staff, Stephens County 4-H Certified Volunteers, close direct family member of youth participating in livestock competition or resident of Stephens County with proof of residency. Any violation(s) to this fitting, grooming or dressing rule will cause the immediate disqualification of the animal from competition.
17. Exhibitors in the Showmanship class(s) must show their own entry. Adults will not be able to assist any exhibitor for showmanship after the exhibitor has entered the ring. Exhibitors will be disqualified as a result of violation unless exhibitor is physically disabled. Any animal ineligible to show is ineligible to be used in showmanship. Moved 18 to 17 – Remove and or a protest will have to be filed
18. Wood chips or wood pellets **only** are to be used for bedding in all stalls. **NO STRAW!**
19. Tables and chairs will be limited to the club/chapter's assigned area.
20. The use of any drug or chemical compound that is not approved by the FDA for use in meat animals is prohibited. The illegal administration of approved drugs and compounds is also prohibited. All animals shall be subject to test for substances that exceed the acceptable levels established by the U S Dept. of Ag, the FDA, the Food Animal Residue Avoidance Databank and the EPA. A positive test will result in disqualification.. The owner shall assume full responsibility for any violation of the FDA regulation concerning withdrawal time on all medication.
21. Misrepresenting the age of the animal for the class in which it is shown will result in disqualification.
22. Minimizing the effect of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise will result in disqualification.
23. Surgery of any kind performed to change the natural contour or appearance of the animal's body or hide will result in disqualification.

24. Youth who have been declared ineligible to participate in extra-curricular activities by their local school administration will be declared ineligible to participate in this show. Youth who are eligible on the first day of the show will be considered ineligible through the duration of the show. If an exhibitor is ineligible to participate in the show for any reason, including rules of the Oklahoma Secondary Schools Activity Association, (OSSAA), the animals owned by the exhibitor are also ineligible for the show. Ineligible youth who participate in the show will forfeit all show and/or sale premiums and awards; and will be subject to disciplinary action as provided by the local school policies. It will be the responsibility of the local school administration to notify the student's family and the show management or OSSAA if a particular student is ineligible to participate.

25. Any person who is banned from any County, State or National Show is automatically banned from Stephens County sponsored shows.

26. There are three divisions for Showmanship per species. The divisions are determined by the exhibitor's age as of the day of our County show. The divisions are as follows: Junior Division: 8-12 years of age; Intermediate Division: 13-15 years of age; Senior Division: 16-19 years of age. Oklahoma Youth Expo rules state that only one showmanship exhibitor may show at Oklahoma Youth Expo per species age division. (In Swine and Cattle only).

27. Anyone who conducts themselves in an unsportsmanlike manner will forfeit all ribbons, trophies, bonus money and will be barred from further participation as determined by the Fair Board.

28. All market lambs, ewe lambs, barrows, gilts, doe kids or market wethers may be removed from the barn at the conclusion of the show.

29. Cattle must be displayed in the barn during daylight hours, during the duration of the show.

30. No Parking Trailers or Campers by Show Barns. There will be No overnight camping on the fairgrounds premises during the show. Electrical hookups available upon approval of the Fairgrounds Manager.

31. Only Exhibitor, Board Member(s), Ag Teacher/Educator & 1 Parent allowed @ scales for weigh-ins & this is across the board from North to South Barns.

32. Exhibitor & Ag Teacher/Educator Only @ Show Rings. 1 Parent Allowed.

33. SCJLS Entries @ \$10.00/Entry Due February 2nd, 2026 to Fairgrounds Office by 4:30 PM

Arvest Bank & Stephens County Farm Bureau

Are pleased to host a hot dog and hamburger
cookout for the winning exhibitors and their
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February 20th

6:00 p.m. at the Livestock Arena.

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PREMIUM SALE

February 20th

RULES FOR PREMIUM SALE

1. Exhibitors with animals eligible for premium sale will be notified as to sale order as soon as possible after judging is finished.
2. All animals must be listed on the sale order and cannot be removed from sale order.
3. Any one exhibitor will not be eligible to premium more than one animal at the premium auction sale. *Only one animal eligible for Premium Sale.
4. Any student who qualifies for the premium sale must be a member of a recognized Booster Club to be purchased through the premium sale. If the student is not a member of a recognized Booster club they will be allowed to walk across the stage for recognition purposes but not eligible for a premium. Any student who qualifies for the sale will be allowed to receive add-on monies.
5. Any student who qualifies for the premium sale is eligible to receive add-on monies that are distributed through the premium sale. However, students who do not qualify for the premium sale are not eligible to receive add-on money through the official premium sale. Student must be list in the sale order to receive add-on money through the sale. However, any donor who wishes to give add-on money to a student privately is welcome to do so.
6. **No confetti poppers, streamers or noise makers during Premium Sale Awards Banquet.**

Your Stephens County Farm Bureau board & Agents are proud to be a part of our local rural communities:

Blake Berry, Brian Woods, Dell Farris

Toby Baldwin, Eddie Sutton

Bill Bunn & Chuck Siess-Agents

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FARM BUREAU.**

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Sale Order Selection Guidelines

Each species will be shown by class breakdown for each Breed or division

The Top 50% of each Breed or division will qualify for premium sale rewards, and will be selected during the breed or division drives; establishing the sale order for the represented breed or Division.

It is understood that an exhibitor may qualify more than (1 exhibit) for premium reward; however an exhibitor will only be eligible to receive reward on (1 qualifying entry), subject to the exception listed under Premium Sale.

Thus by amended Rule; The Sale order selection will be expanded, allowing for alternates to be selected for possible sale order qualification, per Breed/ Division (alternates will be determined after 50% of the breed has been selected.

*NOTE being selected as an alternate does not immediately qualify the exhibitor for the premium reward sale. Alternates will only be allowed in the sale order if; Preceding qualifying exhibits are removed from the order of the prospective breed/division (by Scratches or disqualifications)

SCRATCHES

Only FFA Advisors, 4-H Educator or Ag Educator allowed @ scratch table.

An exhibitor that qualifies more than (1 exhibit) is required to scratch from the sale order; all but (1) qualifying exhibit.

* It shall be understood that an exhibitor's highest placing exhibit will remain in the sale order.

** IF the exhibitor qualifies under more than (1 Species, Breed/Division) with equal Class Placing. The Exhibitor may select which qualifying animal to send through the sale and all others will be noted as scratches.

Sale Order Alternates

Once scratches are recorded; within the breed/division. Their position will be filled with the succeeding alternate selection.

*If an exhibitor has an exhibit selected as an alternate; but they already have a qualified exhibit held in the sale order, by rule of above stated..... This Alternate will be scratched; allowing the next alternate to move into the sale order.

SHOW STAFF

General Show Superintendent - Lyle Roggow

Bookkeeper-Heather Kulbeth

PREMIUM SALE COMMITTEE

General Sale Superintendent

First Bank & Trust Co., Duncan

Clerks

Tami Jackson

First Bank & Trust, Duncan

We would like to Thank First Bank & Trust Co.
and its employees that help run the add on
trailer during the premium sale & volunteer
their time during the shows.
Their help is greatly appreciated!



APPRECIATION

The Stephens County Show is one of the best in the state because of the fine spirit of cooperation which exist among all the business and professional people of the county.

Bray-Doyle Booster Club - Duncan Winner's Circle

Velma Ag Boosters – Central High Ag Booster Club

Marlow Century Club – Empire 4-H & FFA Boosters

Comanche FFA & 4-H Booster Club

VOCATIONAL AGRICULTURE INSTRUCTORS

Danny Fisher – Bray-Doyle High School

James Morgan – Comanche High School

Shelbi Morgan – Comanche High School

Jake Lemons – Empire High School

Mackena Tennyson– Central High School

Cory Jarboe – Duncan High School

Quaid Kennan– Marlow High School

Chelsea Kennan– Marlow High School

Jamie Davies– Velma-Alma High School





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MONDAY-SATURDAY

9-6

SUNDAY 1-5

GILTS & BARROWS

Official weigh in begins @ 2:00 pm Monday, February 16th, 2026. Official weigh in will be completed by school and in the order of pen selection.

1. Must be Stephens County Nominated by December 15th, 2025
2. All Swine must be in place Monday, February 16th, 2026 by 12:00 P.M.
3. 840 RFID tag (swine) in addition to an OYE tag or SCJLS tag must be in place during the show.
4. OYE tag # or SCJLS tag must be indicated on the entry card.
5. The Ag-Ed Instructor or the 4-H Extension Educator must provide a list of all nominated barrows & gilts to the Show Administrator, Fair Board Office by December 15, 2025.
6. All barrows and/or gilts must have been owned and personally fed by the exhibitor from nomination date forward.
7. Swine must be tested for pseudo rabies and brucellosis. Any swine tested before November 10th, 2025 must be retested to show. Exhibitor must provide two (2) photocopies of negative test results to the Fair Board.
8. Gilts or barrows must have healed ear notches to show.
9. Paint, powder, whitewash, dyes or other coat dressing will not be permitted during the show on swine.
10. Animals can be removed at the conclusion of the barrow show.
11. After gilts and barrows are weighed, if numbers justify, a breed will be divided into classes.
12. Show order will be accomplished by breeds, listed alphabetically, with the exception of A.O.B., Light Cross, Dark Cross which will be last.
13. The Champion and Reserve Champion will automatically qualify for premium sale. The top 50% of each breed will be selected following Breed Drive. * Note all class exhibits must be presented in the order of their placing, during the sale order line-up. ** If the exhibit is not available; when called to enter the line-up, the exhibit will be disqualified and the next placing will be allowed in the line-up.

BREEDS

BERKSHIRE – CHESTER WHITE – DUROC – HAMPSHIRE
 HEREFORD—LANDRACE—POLAND – SPOT– YORKSHIRE
 A.O.B.—LIGHT CROSS—DARK CROSS

AWARDS – Grand & Reserve Grand Champion, Bronze Medallion—Buckles
 Breed Champion & Reserve — Banners
 Ribbons 1st – 10th Placings

BREEDING GILTS

Tuesday, February 17th, 9:00 A. M.

Superintendent Micheal White Judge: Jett Eder

1. Gilts including Purebred should be born July 1 to October 15, 2025. Purebred Gilts will be broken into classes by age at time of entry.
2. All purebred gilts must present pedigrees at time of entry. All pedigrees must be officially transferred into the exhibitors name by the respective breed association. Pedigrees that are simply signed on the back by breeder and not officially transferred into the exhibitors name will not be accepted.
3. Commercial/Cross Gilts will be shown by weights. Official weights will be recorded by show superintendents. Official show ring card Minimum weight is 160 pounds and maximum card weight is 350 pounds.
4. All Purebred breeding gilts must exhibit breed characteristics including commonly accepted underline and vulva confirmation.

BARROWS

Tuesday, February 17th — following Gilt Show

Superintendent-Micheal White

1. Barrows will be weighed by the Show Superintendents. The weight card will be turned in with the exhibitor's signature. Official Show Ring card minimum weight is 160 pounds and maximum card weight is 290 pounds.

SWINE SHOWMANSHIP

Tuesday, February 17th Immediately following Barrow Show

1st Place –Buckle

2nd and 3rd Placings will receive a banner.

Senior Division Swine Showmanship (16-19 yrs)

Intermediate Division Swine Showmanship (13-15 yrs)

Junior Division Swine Showmanship (8-12 yrs)



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OPPORTUNITIES

In Oklahoma 4-H, youth can grow in exciting projects such as public speaking, horticulture, animal science, shooting sports, photography, robotics, child care and more. Youth also have the opportunity to participate in competitions, hold leadership positions within their local, district and state program, attend state and national trips and earn college scholarships.

HOW TO JOIN

4-H programs are available in every county in Oklahoma. Your county Cooperative Extension Service office is your resource for getting involved in 4-H. There is a \$20 per year program fee to join Oklahoma 4-H. This fee helps to maintain a high-quality program for youth and volunteers. No one will be denied participation in 4-H due to the inability to pay.

To learn more contact:
Stephens County OSU Extension (580) 255-0510
<http://oces.okstate.edu/stephens/4-h>



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JUNIOR MARKET BROILER SHOW

Superintendent

Chad Abshire

Judge

Ed Haworth

Entry & Order Deadline: December 5th, 2025 .

No late entries will be accepted for Junior Market Broiler Show.

Show Limit:: One Pen (Three Birds)

In Place By: Thursday, February 19th, 2026@ 8:00 A.m.

Judging: Thursday, February 19th, 2026 @ 9:00 A.M.

Released: Thursday, February 19th, 2026 at the conclusion of the show.

DIVISION RULES

1. **Read General Rules:** All exhibitors and participants are required to read and comply with the General Rules and Regulations, Show Ring Code of Ethics, Animal Health Regulations, and the Division Rules.

2. **Order:** All chicks will be purchased from Welp Hatchery-Iowa.

All of the chicks will be hatched on January 5th, 2026 and they will be shipped Parcel Post, (United States Postal Service) to each Exhibitor. Exhibitors should expect one to two day delivery. Please ensure someone will be there to accept delivery.

3. **Cost:** Commercial Broiler-Cornish rock pullet chicks will be used at a cost of \$2.48 each. The minimum order is 25 chicks, at \$62.00 + \$15.00/shipping. Orders must be placed in multiples of 25.

4. **Wingbands:** All chicks will be wingbanded. All birds must have original wing-band properly in place at the show.

5. **Health Regulations:** All entries in this section will be subject to the Health Regulations governing the Stephens County Junior Livestock Show except pullorum testing and health certificates. All Junior Market Broilers originated from a certified NPIP flock and are under 6 months of age, therefore, pullorum testing and health certificates are not required by the Oklahoma Department of Agriculture, Food and Forestry.

6. **Ownership/Care:** The owner/exhibitor is the person who ordered the birds. The broilers, from the time of delivery, must have been fed and cared for daily by the Junior Exhibitor. Siblings cannot share the birds.

7. **Check In:** Broilers will be checked in at 8 am Thursday, February 19th, in the Livestock Arena. Exhibitor or exhibitor's representative needs to be with the birds until the superintendents have checked wing band numbers. BIRDS WILL NOT BE CHECKED IN WITHOUT AN EXHIBITOR OR THEIR REPRESENTATIVE PRESENT. No substitutions will be allowed. Only one pen per exhibitor may be entered.

8. **Health:** Sick and/or diseased birds will not be accepted and if discovered during the show, will be removed from competition. Any bird with reduced comb growth or other secondary sex characteristics, which indicate the presence of a hormone, will be sifted. Sifted birds must be removed from the Livestock Barns immediately, by the exhibitor. The Stephens County Fair & Expo assumes no responsibility for the birds.

9. **Care of Birds:** Broilers will be housed in the Arena prior to official Check In. Birds will be the responsibility of the exhibitor. After 8 am on Thursday, all feed and water will be administered under the supervision of the superintendent, Chad Abshire. All handling of birds by exhibitors after Check In is prohibited except as directed by the Superintendent.

The Champion and Reserve Champion will automatically qualify for premium sale.

Champion Broiler Pen- Buckle

Reserve Champion Broiler Pen- Buckle

Bronze Broiler Pen- Buckle

Ribbons- 1st-10th Placings





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**SHEEP
EWE & MARKET LAMBS**

1. Must be nominated by December 15, 2025
2. OYE tag or SCJLS tag must be in place during the show.
3. OYE tag # or SCJLS tag # must be indicated on the entry card.
4. The Ag-Ed Instructor or the 4-H Extension Educator must provide a list of all nominated lambs & ewes to the Fair Board Office, by December 15, 2025.
5. All Lambs must be slick sheared at time of classification
6. Exhibitors shall have owned and personally fed their ewe or market lamb from nomination date to the Stephens County Junior Livestock Show..
7. If a breed has less than two(2) and another breed or breeds have less than two (2), they will be combined into A.O.B.

SHOW ORDER

HAIR, DORSET, HAMPSHIRE, NATURAL, SHROPSHIRE, SOUTHDOWN, SUFFOLK, AOB, BLACK
FACE CROSS, WHITE FACE CROSS

AWARDS – Grand & Reserve Grand Champion, Bronze Medallion—Buckles

Breed Champion & Reserve — Banners

Ribbons 1st – 10th Placings

EWE LAMBS

Wednesday, February 18th

10:00 A.M.

Superintendent – Jim Hill Judge: Clay Brillhart

1. All Ewes must be slick sheared at time of classification.
2. Market lambs will be weighed by superintendent or their representative. The weight card will be turned in with the exhibitor's signature.
3. Minimum weight will be 50 lb. There is no maximum weight.
4. After all lambs are weighed, classes will be determined by number within the breed.
5. Paint and lamb dressing will be as follows:
NO COLORING may be used and lambs will be inspected prior to entering.
6. Only champion ewe of each breed will qualify for the premium sale. The top 50% of each Breed will be selected following Breed Drive. * Note all class exhibits must be presented in the order of their placing, during the sale order line-up. ** If the exhibit is not available; when called to enter the line-up, the exhibit will be disqualified and the next placing exhibit will be allowed in the line-up.
7. All animals must line up for sale.
8. All lambs are subject to classification.

MARKET LAMBS

Wednesday, February 18th following Ewe Show
 Superintendent – Jim Hill Judge: Clay Brillhart

1. All market lambs must be slick sheared at time of classification.
2. Market lambs will be weighed by superintendent or their representative. The weight card will be turned in with the exhibitor's signature.
3. Minimum weight will be 50 lbs. There is no maximum weight.
4. After all lambs are weighed, classes will be determined by number within the breed.
5. Paint and lamb dressing will be as follows:
 NO COLORING may be used and lambs will be inspected prior to entering the ring.
6. The Champion and Reserve Champion of each breed qualify for the sale. THE TOP 50% WILL SELL (After lined up for sale).
7. All lambs are subject to classification.

SHEEP SHOWMANSHIP

February 18th Immediately following Market Lamb Show

1st Place– Buckle

2nd and 3rd Placings will be awarded a banner.

Senior Division Sheep Showmanship (16-19 yrs)

Intermediate Division Sheep Showmanship (13-15 yrs)

Junior Division Sheep Showmanship (8-12 yrs)



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MEAT GOAT SHOWMANSHIP

Immediately following Meat Goat Show

1st Place - Buckle

2nd and 3rd Placings will be awarded a banner.

Senior Division Meat Goat Showmanship (16-19 yrs)

Intermediate Division Meat Goat Showmanship (13-15 yrs)

Junior Division Meat Goat Showmanship (8-12 yrs)

MEAT GOATS

Wednesday, February 18th

Superintendent – Lyle Roggow Judge: Clay Brillhart

1. Must be nominated by December 15 2025.
2. OYE tag or SCJLS tag must be in place during the show.
3. OYE tag # or SCJLS tag # must be indicated on the entry card.
4. The Ag-Ed Instructor or the 4-H Extension Educator must provide a list of all nominated meat goats, doe kids and market wethers to the Show Administrator, Fair Board Office by December 15, 2025.
5. Ownership: Goats must be owned and personally fed by the exhibitor from nomination date to the Stephens County Jr. Livestock Show.
6. Animals may be any breed or combination of breeds. Breeding does do not have to be registered to be shown.
7. Identification: A scrapie tag will be required on all does.
8. Horns: Dehorning of goats in this show is not suggested; however, horns should be tipped and rounded. Goats with horns sharper than deemed safe by the show superintendent or fair staff will be required to be tipped or rounded or isolated and not shown.
9. Weight: Minimum weight requirement of Market Wethers and Does is 40 pounds. Maximum doe weight is 160.
10. Weight Classes: The Superintendent will determine the number of classes based on weight and numbers of entries.
11. Grooming: Artificial coloring, paint and powder are not permitted.
12. Shearing: Wether and Wether Dams are slick sheared.
13. Bracing: Bracing of wethers and wether dams will be allowed. Bracing of Does will not be allowed. The animals must have all four feet on the ground. Animals must be shown with a collar or lead used only to control the animal. Exhibitor can only transiently touch the animal with his body. Exhibitor cannot use the collar or lead to make the animal tense his muscles. Any violation will result in dismissal.
14. Health: Any animal with abscesses will NOT be allowed to remain on the fairgrounds. Goats must be free from external parasites, ringworm and warts.
15. The Grand and Reserve Grand Champions will automatically qualify for premium sale. THE TOP 50% OF each division will be selected. Wether Dams will be considered as a division of the doe show.*Note all division exhibits must be presented in order of their placing, during the sale order line-up. **If the exhibit is not available when called to enter the line-up, the exhibit will be disqualified and the next placing exhibit will be allowed in the line-up.
16. At the time of entry, every doe exhibitor must choose to show as a breeding doe (show with hair) or as a wether dam breeding doe (show slick sheared). After entry an exhibitor may not change the entry designation of the doe.

STEPHENS COUNTY JUNIOR LIVESTOCK SHOW COMMERCIAL STEER CARCASS CONTEST

PURPOSE: To Emphasize practicality, educational value, rate of gain, carcass value, and gradability in commercial beef production

Contest Superintendent: Jacob Hankins

TITLE SPONSOR:

Dennis Processing, Marlow OK

Junior Title Sponsors:

Comanche Livestock Auction, Comanche OK

M/M Cattle Company, Comanche OK

Grand Champion

Buckle Sponsor: Slash K Cattle, Walters OK

Reserve Grand Champion

Buckle Sponsor: V & J Land & Cattle, Comanche OK

Carcass Value

Banner Sponsor: County Line Mercantile, Marlow OK

Rate of Gain

Banner Sponsor: B & T Paving, Duncan OK

Record Book

Banner Sponsor: Comanche Seed & Grain, Comanche OK

Contest:

Phase 1– Rate of Gain.....35 Points

The rate of gain will be determined by subtracting the weight of the steer at the start of the contest from the weight of the steer at the end of the contest, then divided by the number of days on feed.

Phase 2– Carcass Value Placing.....45 Points

Quality– Yield Grading– Overall Value

Factors considered when determining value (but not limited to):

1. Rib eye area at the 12th rib
2. Fat thickness at the 12th rib
3. Kidney, pelvic, and heart fat
4. Carcass weight
5. Marbling
6. USDA quality grade
7. Cut ability: The percentage of closely trimmed boneless retail cuts of the loin, rib, round, and chuck.

Phase 3– Record Book.....20 Points

Prizes:

Cash Awards to Grand Champion and Reserve Grand Champion Carcass Steer.

Buckles: Grand Champion and Reserve Grand Champion.

Banners: Phases 1,2 and 3.

Ribbons: 1st through 10th placings

Please See Fairground Office or Contest Superintendent for a complete list of contest rules and requirements.

2026 SCJLS GOAT FITTING CONTEST

Superintendent: Lyle Roggow

Judge: Mary Newman

Date: Wednesday, February 18TH

* following Wether Goat Show

Registration Deadline: Tuesday, Feb. 17TH 6:00 P.M.

Contest and Registration Location: North Barn

Contest Regulations

Contest will be open to teams, comprised of (2) members. Each member must have eligible entries at the 2026 SCJLS, Goat show (doe, wether dam or market wether)

Each team registering must be comprised of the following: at least one member must be (15 years of age or under, on the day of the contest)

Contest Rules

1. The animal must be furnished by the Team, and considered, as an eligible entry for the 2026 SCJLS DOE Show, and must also be owned by one of the team members.
2. All grooming rules of the SCJLS, will be enforced
3. Each animal presented, must be clean and dry
4. Team will provide all equipment and supplies
5. Teams will be allowed (15 minutes) prior to the contest, for equipment setup.
6. Contest will be (30 minutes) in length. A (10 minute) warning will be announced, for the competition of the allotted time, for all equipment to be down and work to stop.
7. Teams will be Judged upon the following criteria:
 - A) Quality of workmanship
 - B) Team Skills-Compatibility and Organization
 - C) Compatibility of the use of various types of grooming equipment and supplies.
 - D) Neatness of individuals and area.
8. Contestants are required to attend the Pre-Contest meeting

Winners will be announced at the conclusion of the contest.

CATTLE FITTING CONTEST

Thursday February 19TH– Following Mini Hereford Show

Superintendent: Justin Parks

Judge: Alyssa Cottrel

Stephens County 4-H and FFA cattle fitting teams compete to represent Stephens County at the Oklahoma Youth Expo. The OYE Contest is open to two teams per County.

1. All competitors must be cattle exhibitors at the Stephens County Junior Livestock Show and have cattle entered to be exhibited at the Oklahoma Youth Expo.
2. The team will consist of three members. Team competition and ages are to follow Oklahoma Youth Expo rules. Two teams will be selected for competition at the Oklahoma Youth expo.
3. Grooming rules will follow those of the Oklahoma Youth Expo. Participants must furnish their own equipment (clippers, adhesives, etc.)
4. The animal must be provided by the individual competing. It does not have to be owned by the individual or entered in the Stephens County Junior Livestock Show. The animal must be brought to the arena completely clean and dry.
5. The time limit for grooming is 30 minutes. A warning will be given when ten minutes are remaining. When time is called, all work will cease immediately. In case of power outage for one or more chutes, a horn will be sounded and all work halted on all teams.
6. Competitors will be judged on the following criteria:
 - Juniors will not be expected to use clippers or pull legs.
- A. Quality of workmanship.
- B. Compatibility and organization.
- C. Compatibility of the use of various types of clippers.
- D. Neatness of area.
- E. Each animal will be presented to the judge at the completion of the allotted time.
7. The Stephens County Fair Board has the right to interpret these rules as deemed necessary.

SPONSOR OF CATTLE & GOAT FITTING CONTESTS:



The 2026 Stephens County Junior Livestock

Cattle Show will be a Blow & Show

MARKET STEERS

Superintendent– Justin Parks Judge: Tyler Hahn

1. Must be nominated December 15th, 2025
2. Nomination tags must be in place during the show.
3. Nomination tag# must be indicated on the entry card and nomination envelope.
4. Nomination kits with DNA must be submitted to the Stephens County Fair & Expo Office by December 15th, 2025. Original notarized statement must be attached with photos (front & side) and furnished to the Show Administrator, Fair Board Office by December 15th, 2025.
5. **Steers must be weighed and recorded by the Superintendent of steers from 6:00-8:00 pm on Wednesday February 18th, 2026**
6. Steers will be exhibited by OYE recognized breeds:

**Angus Beefmaster Brangus Charolais Chianina
Gelbvieh Horned Hereford Polled Hereford Limousin Maine-
Anjou Red Angus Saler Shorthorn Simmental Crossbred**

7. Market Steer minimum weight 1,001 lbs no max.
8. All Market Steers will be shown by weight, light to heavy.
9. All Cattle will require Only 1 entry to qualify as a Breed.
10. All Cattle breeds will be shown in alphabetical order.
11. Sale Order Lineup will Exclude Grand, Reserve Grand and Bronze. Top 50% of all Market Steers will qualify for Sale Order. All Market Steers will be lined up for Sale Order.
12. No hair coloring of any type is allowed to be used on any exhibit above the flank of the animal. Added hair or other material, natural or man made (excluding false switches) may not be used in the grooming of any exhibit. Any attempt to change the composition or appearance of any steer in an unnatural manner will result in disqualification.
13. Steer and Heifer Showmanship will be combined and held after the Steer Show.

PROSPECT STEERS

1. Must be nominated December 15th, 2025
2. Nomination tags must be in place during the show.
3. Nomination tag# must be indicated on the entry card and nomination envelope.
4. Nomination kits with DNA must be submitted to the Stephens County Fair & Expo Office by December 15th, 2025. Original notarized statement must be attached with photos (front & side) and furnished to the Show Administrator, Fair Board Office by December 15th, 2025.
5. **Steers must be weighed and recorded by the Superintendent of steers from 6:00-8:00 pm on Wednesday February 18th, 2026**
6. Steers will be exhibited by OYE recognized breeds:
Angus Beefmaster Brangus Charolais Chianina
Gelbvieh Horned Hereford Polled Hereford Limousin Maine-Anjou
Red Angus Saler Shorthorn Simmental Crossbred
7. Prospect Steer maximum weight 1,000 lbs no minimum.
8. All Prospect Steers will be shown by weight, light to heavy.
9. All cattle will require Only 1 entry to qualify as a Breed.
10. All cattle breeds will be shown in alphabetical order.
11. Only Grand and Reserve Grand qualify for sponsored cash awards, will receive buckles, be recognized during the premium award banquet, but will not qualify for the Premium Sale or be listed in the sale order.
12. No hair coloring of any type is allowed to be used on any exhibit above the flank of the animal. Added hair or other material, natural or man made (excluding false switches) may not be used in the grooming of any exhibit. Any attempt to change the composition or appearance of any steer in an unnatural manner will result in disqualification.
13. Steer and Heifer Showmanship will be combined and held after the Steer Show.

AWARDS – Grand & Reserve Grand Champion, Bronze Medallion—Buckles

Breed Champion & Reserve — Banners

Ribbons 1st – 10th Placings

BREEDING HEIFERS

Thursday, February 19th 11:00 am

Superintendent – Justin Parks Judge: Tyler Hahn

Stephens's County 4-H and FFA members will have the opportunity to show both registered and non-registered heifers during the Stephens County Jr. Livestock Show.

1. Mouths may be inspected to verify age. Ears will be inspected for tattoo to match registration papers.
2. The number of heifers per exhibitor will be limited to three (3).
3. Registration papers in the name of the exhibitor will be required for all purebred heifers. Registration application not accepted at check-in.
4. Heifers entered in the Commercial class will be nonregistered heifers and those purebred heifers whose tattoos or papers are not acceptable.
5. Exhibitors shall have owned and personally fed their heifers from date of nomination. Partnership heifers are not eligible to compete.
6. Heifers eligible to show will follow Oklahoma Youth Expo breed, age and percentage requirements. Breeds reflect OYE's official list. For list see the Fair Board Office or the OYE website.
7. After the heifers are entered, class division will be determined by the number of entries and age of the heifers.
8. Sale Order lineup will Exclude Grand, Reserve Grand and Bronze. Top 50% of all Heifers will qualify for Sale Order. All heifers will be lined up for Sale Order at the end of show.

*Note all class exhibits must be presented in the order of their placing, during the sale order line-up. **If the exhibit is not available when called to enter the line-up, the exhibit will be disqualified and the next placing exhibit will be allowed in the line-up.

9. Heifer and Steer Showmanship will be combined and held after the Steer show.
10. Must be Nominated by December 15th, 2025.
11. Nomination Kits with DNA must be submitted to Stephens County Expo Center Office by December 15th, 2025.
12. Copy of purebred heifer registration paper or registration paper applications. Registration paper applications will only be accepted at nomination time only.
13. Purebred heifers must have a pedigree issued by the Respective Breed Organization and must be registered in the name of the Junior Exhibitor.
14. The exhibitor must maintain continuous ownership, and possession.,
15. Ownership of all heifers must be established from the nomination date forward.

16. **Commercial heifers** Must submit 2 pictures with Nomination Kit. (Head shot & side profile shot of the heifer's right side or show side with exhibitor in each photo), and a notarized statement from his/her ag teacher stating date of ownership.

17. Nomination Kits with DNA must be submitted to Stephens County Expo Center Office by December 15th, 2025.

18. Heifers will be shown by birthdate, youngest to oldest, excluding Commercial Heifers which will be shown by weight, light to heavy.

AWARDS – Grand & Reserve Grand Champion, Bronze Medallion—Buckles
Breed Champion & Reserve — Banners
Ribbons 1st – 10th Placings

CATTLE SHOWMANSHIP

February 20th following Steer show

1st Place - Buckle

2nd and 3rd Placings will be awarded a banner.

Senior Division Cattle Showmanship (16-19yrs)

Intermediate Division Cattle Showmanship (13-15 yrs)

Junior Division Cattle Showmanship (8-12 yrs)

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Stephens County Fair Grounds would like to Congratulate all exhibitors on their hard work and dedication on this years show.

AG MECHANICS

ENTRIES ACCEPTED: MONDAY FEBRUARY 16th, 2026

5:00-7:00 P.M.

JUDGING: FRIDAY, FEBRUARY 20TH, 2026

BEGINNING @ 9:00 A.M.

JUDGES: Nathan Smith & Mark Condit

ENTRIES WILL BE DISPLAYED THRU PREMIUM SALE

The purpose of this show is to provide an opportunity for 4-H and FFA members of Stephens County to display projects constructed by students to promote the development of skills in Ag Mechanics through competition and to recognize their accomplishment.

All entries in the Ag Mechanics Competition will be subject to the General Rules and Regulations set forth by the Stephens County Fairboard.

Rules and Guidelines

- Entries in this show are limited to 4-H and FFA members of Stephens County only.
- Eligibility will follow general guidelines listed in the SCJLS rule book.
- The projects **MUST** be constructed by 4-H and FFA members of Stephens County.
- Each project must have a completed portfolio. Portfolios will follow OYE Rules.
- Projects require welding unless entered into the Wood Division.
- A project may only be exhibited once at the SCJLS.
- Any project that does not fit into one of the stated classes will be deemed ineligible and disqualified by the Ag Mechanics Superintendent.

- Projects must not be refurbished that are entered into the general Ag Mechanics and Engineering competition.

Entries

- A \$10 booth fee for each exhibit will need to be paid by January 30, 2026. No entries will be allowed after January 30, 2026.

- Contest will be held on February 20TH, 2026 in the Livestock Arena.

- Project move in will be from 5:00-7:00 on Monday, February 16th.

- Show will begin at ___9:00 am on February 20th with awards to follow.

- Projects can be removed after completion of show

Except for the Grand, Reserve Grand, and the Bronze. They will be displayed at the Premium Sale on Friday night.

Individual/Team

- You will be allowed to enter 3 projects as an individual.

- Teams will be limited to 4 exhibitors per team.

- You are allowed to enter 3 projects as an individual and 3 projects as a team. If entering more than 1 project, either as an individual or a team, they cannot be in the same division.

- Substitution of projects will not be allowed.

- Exhibit space and location will be at the Superintendent's discretion.

Divisions (See OYE rule book for division descriptions)

- Beginner*

- Ag Machinery & Equipment

- Decorative

- Livestock Equipment

- Tractor Restoration

- Outdoor Recreation & Convenience

- Wildlife Equipment

- Trailers

*Beginner- 9th grade and younger. Once an exhibitor/team has won, they can no

longer enter this division. Projects must fit into a 2' x 2' x 2' box.

Loss or Damage

Every precaution will be taken to protect the projects entered; however, neither

the Stephens County Fairboard or the Stephens County Fair Grounds and its staff, directors, superintendents nor judges will be

responsible for any loss or damage to projects

AG MECHANICS

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**88th Stephens County
Junior Livestock Show
DEDICATION**

The Stephens County Junior Livestock Show is dedicated each year to honor an individual/ organization who has been an integral part of the development of the Livestock Show .

**We are proud to Name
Bill Cheatwood & First Bank & Trust Co.
as the 88th Junior Livestock Show Honorees!**



Billy Cheatwood was born in Purcell, OK & lived in Lexington, OK, then moved to his parents' 40 acres farm outside Lexington they bought to give their rambunctious 5 year old boy & 3 year old sister lots of room to run around, explore, ride horses, & work. Billy went to his 1st livestock show to watch his uncle show when he was 3; and that lit a fire in him that continues today. He attended Lexington Public Schools all 12 years where he was active in the things he loved, 4-H, FFA & basketball. He showed pigs, sheep & cattle. In the 7th grade, began raising pigs to show & sell. He most admired his high school agriculture teacher, Mr. Jim Hunter, a war veteran who also taught his dad. When he was a senior, he had decided to be a coach until his high school principal summoned him to his office to discuss his plans after graduation. When the coaching career was mentioned, Mr. Cliff Mas-sengale asked Billy, "so you think you'll enjoy being criticized, & moving a lot? I would think you're better suited for something involving agriculture". That conversation led to a lot of deep thought and Billy decided he would become a veterinarian. He enrolled at Murray State College, where after 2 Chemistry classes, the road to teaching Agriculture began. He graduated from OSU in 1976 and was contacted in 1977 by Mr. Duane Brock to come to Empire and discuss their opening for an Agriculture Instructor & FFA Advisor. The rest is history. He moved to the place he'd never heard of and began the career he loved while still raising & selling show pigs. Some of the pigs he raised were Reserve Grand Champion Barrow at the Houston Livestock Show and Tulsa State Fair, Champion & Reserve Champion Berkshire Barrows at OYE, 1st place lightweight Berkshire Barrow at Houston two years in a row & Champion and Top Selling boar at the Oklahoma All Breed Sale, & numerous class winners at Oklahoma City & Tulsa. At one time, he was the largest recorder of Berkshire hogs in the State of Oklahoma. He also raised Simmental cattle.

In 1994, Billy married Fonda (McClennen) Rothner and they raised their children Ryan & Rachel Rothner and welcomed their son, Blake in 1998. Focus shifted to raising show animals for the kids, various breeds of pigs, Charolais and Simmental cattle, and eventually goats. Billy taught thousands of kids in Stephen County with the objective to instill a basic knowledge of Agriculture & provide lots of opportunities for leadership & life skills. He was the FFA advisor for two State Officers, one National Speech Qualifier & numerous successful Quizbowl, Opening Ceremonies, & Livestock Judging Teams. He also taught 4 future Agriculture Instructors. Some of the best teaching memories were spent in the ag truck or a bus going to shows, contests, state & national conventions. He's made lots of lifelong friendships with students and their families & there is nothing that brings more pride than to see his students' many successes in career & raising their families. After 45 years at the same school, Billy retired. He & Fonda still live at Empire where they are members of Fair Baptist Church. They still enjoy raising show goats, going to games, shows & chasing their 3 grandkids. He is forever grateful God led him to Stephen's County.



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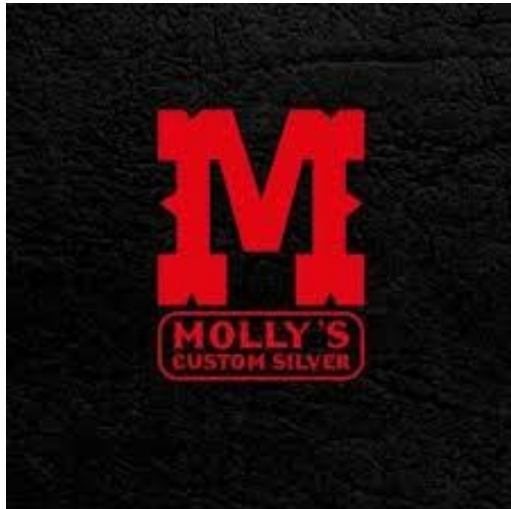
Top – Terri McPherson, Jared Smith, Susan Van Buskirk

Bottom – Zeby Tucker, Tami Jackson, Nichole Hammond

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